

AN  
ACCOUNT  
OF THE  
SOCIETY

FOR PROMOTING  
*Christian Knowledge.*



L O N D O N:

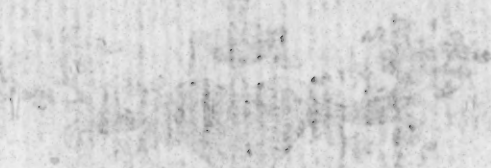
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M.DCC.LXXV.

ACCOUNT

SOCIETY

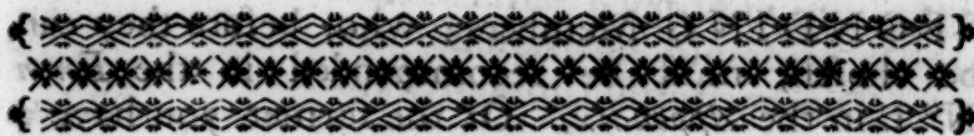
Christian Knowledge



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MDCCLXX





A N  
**A C C O U N T**  
 O F T H E  
**S O C I E T Y** *for* **P R O M O T I N G**  
**C H R I S T I A N** **K N O W L E D G E.**



**T**HE *Society for Promoting Christian Knowledge* were for many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N<sup>o</sup> I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

The Original  
of the Society.



clusion of the Year 1701; when, at their Instance, 1701.  
 a **Charter** was obtained from King WILLIAM III.  
 whereby all the then Subscribing Members of this  
 Society, with other Persons of Distinction in Church  
 and State, were Incorporated for the better carrying  
 on that Branch of their Designs which related to the  
*Plantations, Colonies, and Factories beyond the Seas,*  
*belonging to the Kingdom of England; from which*  
 time that excellent Work has, by the Divine Bless-  
 ing, been successfully conducted by that Corpora-  
 tion.

BUT their **Charter** being limited to *Foreign Parts*,  
 and the Business of that Corporation being hitherto  
 confin'd to the *British Plantations in America*; most  
 of the Original Members of our *Voluntary Society*  
 still continued to carry on, in that Capacity, their  
 more extensive Designs for advancing the Honour of  
 GOD, and the Good of Mankind, by promoting  
 Christian Knowledge, both at Home and in other  
 Parts of the World, by the best Methods that should  
 offer. They are therefore a Society distinct from  
 that *Corporation*, and are known by the Name of the  
**Society for promoting Christian Knowledge.**

THEIR principal Methods were the same as they  
 had been before. The FIRST was to procure and  
 encourage the erecting of CHARITY-SCHOOLS in all  
 Parts of the Kingdom: and, that those Schools might  
 answer the true Purposes for which they were erect-  
 ed, the Society have not been wanting (in their Corre-  
 spondence with such of their Members as have been  
 concern'd in the Support and Management thereof)  
 to recommend at all Times that, together with Reli-  
 gious and Useful Instruction, Care should be taken,  
 and all proper Means used to inure the Children of  
 the

Of the Incor-  
 porated Society  
 for Propagation  
 of the Gospel in  
 Foreign Parts.

The Incorpo-  
 rated Society  
 being limited  
 to the *British*  
*Plantations*,  
 the Original  
 Members con-  
 tinue as a *Vo-*  
*luntary Society.*

Charity-  
 Schools  
 erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools as had been approved of by the Archbishops and Bishops, who directed that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N<sup>o</sup> II. in the *Appendix*.

*Bibles, Prayer-Books, &c. dispersed,*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N<sup>o</sup> III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound* for lack of Liberal Supplies from Charitable Christians.

BESIDE



BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were or should be put into their Hands for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St. David*, another English Settlement; by the Erection of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Mr. Professor *Francke*, of *Hall* in *Saxony*, and still animates

1710.  
Protestant  
Mission to  
East-India, at  
Tranquebar.

1728.  
At Madras.

1737.  
At Cudulore.

1758.  
At Calcutta.

1766.  
Tirutschina-  
pally.

the appearance of which might be wanting to encourage  
Protection

animates his worthy Successor Mr Professor *Freylinghausen*, and the Rev. Mr *Ziegenbagen*, German Chaplain to King GEORGE III. whose Remittances towards carrying on so pious and glorious a Design continue large and constant. The present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720.

*New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.*

IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament and Psalter, in Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2976 l. 1 s. 6½ d.; to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5898 *Psalters*, 4246 *New Testaments*, and 2248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the

Prosecution



Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such ~~Work-Houses~~ to be published; which was reprinted with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come. Work-Houses recommended.

IN the Beginning of the Year 1732, the Society, 1732. when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections *Saltzburg* for their persecuted Brethren. To this End, in *Exiles relieved.* June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These *Accounts*, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank  
B and

and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer* upon such Lands as were assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the afore said Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary* to the Missionaries and Schoolmaster, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours;



vours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a Proposal for new Edition of the *Bible* in the *Welsh* Language, <sup>Printing the Bible, &c. in the *Welsh* Language.</sup> with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. 1743.

But such was the Zeal and Thirst of good Christians throughout *Wales* for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, consisting of the same Number of Copies; 1752. as likewise of Five Thousand *New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

THE Society likewise, at the earnest Desire of the Natives of *Wales*, lately undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in hand towards that Design, incurred a Debt of above Two Thousand Pounds: And though the latter is at present discharged, it is expected however, that all Persons who apply for Books will be punctual and expeditious 1768.

ditions in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the  
Benefit of the  
*Scilly Islands.*

1752.

Schools open-  
ed.

1765.

Proposals for  
sending a Mi-  
nister to these  
Islands.

1774.

Proposal for  
Printing the  
Bible, &c. in  
the *Manks*  
Language.

1763.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library for his Use. But that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools in each of the Off-Islands. Sensible however that this was by no Means a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and last Year published an Account of the State of Religion in those Islands, soliciting Subscriptions to enable them to carry their pious and charitable Design into Execution. What Success they have met with, and how far they have proceeded, may be seen in the Appendix, N<sup>o</sup> IV. and V.

IN the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this Design is still carrying on, the SOCIETY hope that the same good Principles of Benevolence, which have hitherto assisted them, will continue to operate, till they are enabled to compleat this extensive and useful Work.

BEFORE



BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of *Four* Mrs Palmer's Legacy of 4000 l. in *Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800l. in New South Sea Annuities, and 1200l. in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it. 1728.

2. THE second is a free Gift in the Year 1734, by The Gifts of Mr Edwin Belke, a Gentleman of Kent. Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, now let at 10l. *per Annum*, free of all Taxes and other Deductions; and likewise 1050l. New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society. 1734.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World. 1737.

3. THE next is a Legacy of the Reverend Doctor Rev. Dr Carter's Legacy. *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 l. 3 s. 9½ d. in Money) transferred to the Society 295 l. 5 s. 11 d. in New South Sea Annuities, and 110l. in Bank Stock. The former of these Articles has been since made up 300 l. and the latter 200 l. for a Fund to answer, by the Annual Interest thereof, the Uses 1746.

Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr Percivall.

1760.

4. THE fourth is a Legacy of *Samuel Percivall, Esq;* of *Pendarves in Cornwall*, of 1000*l.* which was bequeathed to the Reverend *Dr William Stackhouse*, and *Mr James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

1772.

5. The last is a generous Benefaction of 600*l.* from an unknown Hand, which, according to the Direction of the Donor, has been laid out in the Purchase of 700*l.* New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 28 April, 1774. to their late Audit, 27 April, 1775. may be seen in the *Appendix, N° V.*





*The* TREASURERS of *this* SOCIETY.

THE Rev. Dr FINCH, Rector of *St Michael, Cornhill*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr JOHN ROBINSON Clerk and Messenger.

*Letters may be directed to the Reverend Mr Broughton, at the Society's House, N<sup>o</sup> 105. in Hatton Garden, Holborn.*

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.



# APPENDIX.

## N<sup>o</sup> I.

*The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.*

**W**E the Underwritten do recommend *A. B.* to be a Member of the Society for promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *G E O R G E*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST



A  
L I S T  
OF THE  
SUBSCRIBING MEMBERS  
OF THE  
SOCIETY *for promoting Christian  
Knowledge.*

Time of  
Admission.

A.

- 1771 **R**IGHT Reverend *Jonathan* Lord Bishop of St  
*Asaph.*
- 1749 Rev. Mr *Albinus*, Minister of the Protestant Church at  
*Bevensen* in the Dutchy of *Lunenburgh.*
- 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,  
*Lincolnshire.*
- 1756 Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*
- 1761 Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*  
Rev. *Henry Addison* M. A. of *Maryland.*  
Rev. *William Adams* D. D. Rector of *St Chad's*, *Salop.*
- 1765 Mr *Thomas Adderley* of *Doctors Commons*, *London.*
- 1767 Reverend Mr *James Altham*, Rector of *St Olave* in the Old  
*Jewry*, *London.*
- 1769 Rev. *Townsend Andrews* LL.B. Prebendary of *St Paul's*,  
Rector of *St Catharine Coleman*, *London*, and Vicar of  
*Ashwell*, *Herts.*

C

Reverend

- 1770 *George Adey Esq; of Hackney, Middlesex.*  
Reverend Mr *Gerveys Allen of Falmouth, Cornwall.*  
Rev. Mr *Awbery, Fellow of Winchester College.*  
1771 Hon. and Rev. Mr *Aylmer, Prebendary of Bristol.*  
1774 Rev. *John Allen M. A. Vicar of Meole, Salop.*  
1775 Mr *Nicholas Baptist Aubert, Merchant in London.*

B.

- 1756 **R**ight Reverend *Thomas Lord Bishop of Bristol.*  
1743 *Buckland Nutcombe Bluett Esq; of Nutcombe,*  
*Devon.*  
Rev. Mr *Jacob Bourdillon, Spital-Fields.*  
1748 *Claude Bosanquet Esq; Merchant in London.*  
*James Best Esq; of Chatham, Kent.*  
1750 Rev. *John Butler LL.D. Archdeacon of Surry.*  
*Ebenezer Blackwell Esq; Banker in Lombard-street.*  
1752 Rev. Mr *John Blyth, Vicar of Dodderhill near Droitwich,*  
*Worcestershire.*  
Rev. Mr *Bridges, Rector of Orlingbury, Northamptonsh.*  
1753 Rev. Mr *Samuel Baker, Rector of Kirby-Cane, Norfolk.*  
1754 Rev. Mr *Broade, Rector of Bensfield, Northamptonshire.*  
Rev. Dr *George Berkeley, Prebendary of Canterbury.*  
Rev. Mr *Samuel Beuzeville of Bethnal Green.*  
1755 Mr *Bercher Baril, Southampton.*  
1756 Rev. *Wilson Bewicke D. D. of Bodenham, Herefordshire.*  
1757 Rev. *Edward Bentham D.D. Regius Professor of Divinity,*  
*Oxford.*  
Rev. *John Buxton M. A. Rector of Carleton-Rode and*  
*Bunwell, Norfolk.*  
1758 *Benjamin Bewicke Esq; of Clapham, Surry.*  
1760 Rev. Mr *Richard Bullock, Rector of Dry-Drayton, Cam-*  
*bridgeshire.*  
Mr *Jonathan Blundell, Merchant in Liverpool.*  
1760 Rev. Mr *George Beard, Rector of Poynings, Sussex.*  
1762 Rev. *Philip Brown B. D. Rector of Bletchington, Oxfordsh.*  
Rev.



- 1762 Rev. Mr *James Renaud Boullier*, Minister in the French Churches, *London*.
- 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter College*, *Oxford*.
- 1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham*, *Suffolk*.  
*Anthony Bacon* Esq; Merchant in *London*.  
Rev. *John Banks* M.A. Rector of *Wootton*, *Oxon*.
- 1765 Rev. *William Buller* M.A. Prebendary of *Winchester*.  
Rev. *William Browne* M.A. Rector of *Silverton* and *Rewe*, *Devonshire*.  
Rev. Mr *John Barnett*, Missionary at *Brunswick*, *N. Carolina*.  
Rev. *John Baker* D.D. Rector of *Keddleston*, *Derbyshire*.
- 1766 Rev. Mr *Walter Bagot* of *Blythfield*, *Staffordshire*.
- 1767 *William Banks* Esq; of *Winstanley*, *Lancashire*.  
Rev. Mr *Thomas Bedford*, Rector of *Philleigh*, *Cornwal*.  
*James Butler* Esq; of *Warminghurst Park*, *Suffex*.  
Rev. Mr *Charles Blackstone*, Fellow of *Winton College*.  
Rev. *Thomas Bracken* M. A. Vicar of *Hooe*, *Suffex*.
- 1768 *John Peploe Birch* Esq; of *Garnstone*, *Herefordshire*.  
Rev. *Edward Blakeway* M. A. *Salop*.  
Rev. Mr *Roger Barnston*, Prebendary of *Chester*.  
Rev. *Everard Buckworth* LL.D. Rector of *Washingbrough*, *Lincolnshire*.
- 1769 *John Bowman* Esq; of *Craike* in the County of *Durham*.  
Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer*, *Northamptonshire*.
- 1770 Rev. *Samuel Butkely* M. A. of *Hatfield*, *Herts*.  
*John Blackburne* Esq; of *Orford*, *Lancashire*.  
Rev. *T. Bentham* M.A. Minister of *St Peter* in *Stockport*, *Cheshire*.  
Rev. *Rich. Brereton* M.A. Rector of *Edgworth*, *Glocestersh*.  
*Henry Bell* Esq; of *Worlington*, *Norfolk*.
- 1771 *Philip Brooke* Esq; of *Nacton*, *Suffolk*.  
Rev. Mr *Boyce*, Fellow of *Clare Hall*, *Cambridge*.  
*Lancelot Bell* M. A. Rector of *Sall*, *Norfolk*.
- 1772 Rev. Mr *Beaumont*, of *Spilsby*, *Lincolnshire*.

- 1772 Rev. Mr *Burton*, Rector of *Elden*, *Suffolk*.  
Rev. Mr *Brilly*, *Tottenham-Court-Road*.  
Rev. *William Blencowe* M. A. Canon of the Cathedral  
Church of *Wells*.  
Mr *Joseph Berwick* of *Worcester*.  
1773 *John Briggs* Esq; of the General Post-Office.  
Rev. Mr *Charles Boteler*, Rector of *Watton*, *Herts*.  
*Thomas Berney Bramston* Esq; of *Skreens*, *Essex*.  
Rev. Mr *Thomas Bowman*, Prebendary of *Lincoln*, and  
Rector of *Craike*, *Durham*.  
Rev. *James Backhouse* D. D. Archdeacon of *Canterbury*,  
and Chaplain to His Grace the Lord Archbishop.  
Rev. Mr *Brailsford*, Master of the Free Grammar School  
at *Birmingham*.  
*Robert Carr Brackenbury* Esq; of *Spilsby*, *Lincolnshire*.  
Rev. *Thomas Bagshaw* M. A. Minister of *Bromley*, *Kent*,  
and Chaplain to the College.  
1774 Mr *James Brant* of *Cheapside*.  
Rev. Mr *Brent* of *Hutton*, *Somerset*.  
Mr *Bryan Broughton* of the Treasury.  
1775 Rev. Mr *Bayley*, Fellow of the Collegiate Church at  
*Manchester*.

C.

- 1768 **T**HE Honourable and Most Reverend *Frederick* Lord  
Archbishop of *Canterbury*.  
1766 Right Reverend *William* Lord Bishop of *Chester*.  
1774 Right Honourable Lord Viscount *Cranborne*.  
1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury*.  
1742 Rev. *Charles Walter Congreve* M. A. Archdeacon of *Armagh*.  
1745 Rev. *Henry Crossman* M. A. Rector of *Little Bromley*, *Essex*.  
1750 Rev. *John Carlyon* LLB. of *Truro*, *Cornwal*.  
1751 Rev. *Sparke Canham* M. A. Chaplain to the E. of *Plymouth*.  
1752 *Alexander Courthope* Esq; of *Horsemanden*, *Kent*.  
*Dr Colwell*, Physician, of *Plymouth*, *Devonshire*.  
Rev. *Joseph Crewe* D. D. Rector of *Muxon*, *Staffordshire*.  
Rev.



- 1753 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton*, *Kent*.  
 1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough*, *Yorkshire*.  
 1756 Rev. Mr *Coker*, Rector of *Deynton*, *Glocestershire*.  
     Rev. Mr *Richard Congreve*, of *Leacroft*, *Staffordshire*.  
     Rev. *Thomas Cornthwaite* M.A. Vicar of *Hackney*, *Middlesex*.  
 1757 Rev. *Joseph Cuthbert* M. A. Rector of *Bulvan*, *Essex*.  
     Rev. Mr *Richard Canning*, Minister of *St Lawrence* in  
     *Ipswich*, *Suffolk*.  
 1758 Colonel *William Congreve* of *Salop*.  
     Rev. Mr *Thomas Clarke*, Rector of *Ickenham*, *Middlesex*.  
     Rev. *Richard Conyers* D. D. Vicar of *Helmstrey*, *Yorkshire*.  
 1762 Rev. Mr *William Clagget* of *Norwich*.  
     Rev. Mr *Rowland Chambré*, Rector of *Thornton*, *Cheshire*.  
     Rev. Mr *George Cooke*, Rector of *St Mary Clift*, *Devon*.  
     Rev. Mr *Robert Capell*, Rector of *Stanton*, *Suffolk*.  
 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield* and *Lincoln*.  
     Rev. *Samuel Cooper* M. A. Rector of *Morley*, *Norfolk*.  
 1764 *Richard Comyns* Esq; of *Brakes's Place*, *Essex*.  
 1765 Rev. *Edward Crane* D. D. Prebendary of *Westminster*.  
     Rev. Mr *Robert Cayley*, Rector of *Belton*, *Suffolk*.  
     *Arthur Charlett* Esq; of *Fladbury*, *Worcestershire*.  
 1766 Rev. *Jonathan Carter* M. A. Rector of *Flempton* with  
     *Hengrave*, *Suffolk*.  
 1767 *John Courtney* Esq; of *Beverley*, *Yorkshire*.  
     *Ralph Congreve* Esq; of *Aldermaston*, *Berks*.  
     Rev. Mr *John Copely*, Rector of *West Chiltington*, *Sussex*.  
 1768 Rev. Mr *John Charlesworth*, Fellow of *Trinity College*,  
     *Cambridge*.  
 1769 Rev. *Thomas Clare* B. D. at *Bilton*, *Warwickshire*.  
     *George Clive* Esq; Banker in *Fleet-street*.  
     Rev. Dr *Samuel Cholwich*, Prebendary of *Exeter*.  
     Rev. Mr *John Clowes*, Rector of *St John* in *Manchester*.  
     Rev. *Ralph Cawley* D. D. Principal of *Brazen Nose College*,  
     *Oxon*.  
     *Joseph Cradock* Esq; of *Gumbley*, *Leicestershire*.

Rev.

- 1769 Rev. Mr *Robert Clive*, Archdeacon of *Salop.*  
*Montague Cholmeley* Esq; of *Easton, Lincolnshire.*  
Reverend *Robert Cotes* D. D. Rector of *Ryfe* and Vicar of  
*Hornsea cum Riston, Yorkshire.*
- 1771 Rev. *John Basset Collins* LL.B. Rector of *Camborne, Cornwall.*  
Honourable and Reverend *James Cornwallis* D. D. Dean  
of *Canterbury.*  
Rev. *Potter Cole* M. A. Vicar of *Hawkbury, Gloucestersh.*
- 1772 Rev. *Edward Codd* LL.B. Rector of *Steeping Parva,*  
*Lincolnshire.*  
Rev. Mr *Craske*, Rector of *Bradfield, Suffolk.*  
Rev. *Tho. Cherry* M. A. Fellow of *St John's College, Oxon.*  
Mr *James Collinson, Lancaster.*  
Rev. Mr *William Comber*, Vicar of *Kirby Moor-side, Yorksh.*  
*Richard Colvile*, Esq; of *Hemingston, Suffolk.*  
Rev. *Pierrepoint Crompt* M. A. of *Frintead, Kent.*  
*Josias Cockskut*, Esq; of *Retford, Notts.*  
*Thomas Crofts*, Esq; of *St James's Place,*  
Honourable *Robert Chambers* Esq; One of His Majesty's  
Justices of the Supreme Court at *Calcutta in Bengal.*
- 1773 Reverend Mr *Thomas Constable*, Rector of *Singlethorne*  
in the East Riding of the County of *York.*  
*James Croft*, Esq; of *King-street, Covent-Garden.*  
Rev. Mr *Tho. Cowper*, Chaplain of the Tower of *London.*  
Rev. *William Colman* B. D. Rector of *Stalbridge, Dorsetsh.*  
Rev. *Wm. Cleaver* M. A. Fellow of *Brazen-Nose College,*  
*Oxon.*
- 1774 *Francis Crewzé* Esq; of *Layton Stone, Essex.*
- 1775 Rev. Mr *William Bromley Cadogan*, Vicar of *St Giles's,*  
*Reading.*  
Rev. *Euseby Cleaver* M. A. Student of *Christ-Church, Oxon,*  
and Rector of *Spotsworth, Yorkshire.*  
Mr *William Crosbie, jun.* Merchant in *Liverpool.*  
*John Carteér* Esq; *Bedgebury, Kent.*

Right



D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, St  
*James's Square, Westminster.*
- 1751 Right Rev. *Charles* Lord Bishop of *St Davids.*
- 1739 *Christopher Dawson* Esq; of *Bolton, Yorkshire.*
- 1746 Mr *Peter Dobrée* of *Guernsey.*
- 1752 Rev. *William Dodwell* D.D. Canon Residentiary of *Sarum.*
- 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire.*
- 1754 Rev. *Richard Dixon* M. A. *Westminster.*  
Rev. *Thomas Drake* LL.D. Rector of *Agmondesham, Bucks.*
- 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent.*
- 1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandsh.*  
Rev. *Geo. Dixon* D.D. Principal of *St Edmund-Hall, Oxon.*
- 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital.*
- 1761 Rev. Mr *Lewis Delachaumette*, *Spital-fields.*
- 1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampshire.*
- 1763 Rev. *Daniel Dumaresq* D.D. Prebendary of *Salisbury.*
- 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington in Kent.*  
Rev. *Ezekiel Paul De la Douespe* M.A. Vicar of *East Far-*  
*leigh in Kent.*
- 1765 Rev. *David Durell* D.D. Principal of *Hertford Coll. Oxon.*  
Mr *Samuel Daykin*, *Yorkshire.*
- 1766 Rev. Dr *Wm Dennison*, Principal of *Magdalen Hall, Oxf.*
- 1767 Rev. *Samuel Disney* LL.B. Rector of *Halstead, Essex.*
- 1770 Reverend Mr *William Dade* of *York.*  
Reverend Mr *Derby*, Rector of *Southfleet, Kent.*  
Reverend Mr *Thomas Roger Du Quesne*, Vicar of *Tuddenham*  
and *Hunningham, Norfolk.*  
*Brampton Gurdon Dillingham*, Esq; of *Norwich.*
- 1771 Rev. Mr *David Davies* of *Shipton Le Moyne, Gloucestershire.*  
Rev. *Henry Durbrow* LL.B. of *Watchett, Somersetshire.*
- 1772 Rev. *Pierce Dod* M. A. Vicar of *Godmersham, Kent.*
- 1773 Rev. *Wm. Disney* B.D. Rector of *Paston, Northamptonsh.*
- 1775 Rev. *Samuel Dennis* D.D. President of *St John's College,*  
*Oxon.*

Right

E.

- 1753 **R**ight Reverend *Edmund* Lord Bishop of *Ely*.  
 1765 Honourable and Right Rev. *Frederick* Lord Bishop  
 of *Exeter*.  
 1744 Rev. *Henry Evans* M. A. of the King's Chapel.  
 1755 Rev. *John Eyre* D. D. of *Wylke, Wiltshire*.  
 1756 Reverend *Robert Edwards* D. D. Rector of *Machynlleth*,  
*Montgomeryshire*.  
 1758 Rev. *Samuel D'Elbouef Edwards* M. A. Rector of *Mainston*,  
*Salop*.  
 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral, Devon*.  
 1761 Rev. *Edw. Edwards* D. D. Fellow of *Jesus College, Oxon*.  
 Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry*.  
 1764 *George England* Esq;  
*Edward Edwards* M. A. Archdeacon of *Brecon*.  
 1767 Rev. *Richard Eyre* D. D. Rector of *Bright Walton, Berks*.  
 Rev. *Dav. Evans* M. A. Rector of *Llannerfil, Montgomerysh.*  
 Rev. *Stephen Eaton* M. A. Rector of *St George the Martyr*,  
*Queen-square*.  
 Rev. *Edward Emily* M. A. Vicar of *Chesham, Bucks*.  
 1770 Rev. *Richard Evans* B. D. Fellow of *Jesus College, Oxon*.  
 1772 Rev. *William Ellis* M. A. *Stroud, Gloucestershire*.  
 1773 Rev. *Andrew Etty* B. D. Vicar of *Selbourne, Hants*.  
 Rev. Mr *Evans*, Prebendary of *Worcester*.  
 Rev. *John Emeris* M. A. Master of the Free Grammar-  
 School at *Louth, Lincolnshire*.  
 Mr *Charles Etty* of *Kensington-square*.  
 1775 Rev. Mr *Evans*, Vicar of *Writtle, Essex*.  
*Isaac Eeles* Esq; *Amersham, Bucks*.

F.

- 1745 **R**EV. *Robert Foley* D. D. Rector of *Kingham, Oxfordsh.*  
 1757 Rev. Mr *Fulham*, Canon of *Windsor*.  
 Rev. *Thomas Fownes* M. A. Vicar of *Brixham, Devon*.  
 Reverend *Robert Pool Finch* D. D. Rector of *St Michael*,  
*Cornhill*.

Rev.



- 1760 Rev. John Francis M. A. Vicar of *Sporle*, with the Rectory of *Palgrave*; *Norfolk*.  
 1761 Tho. Edwards Freeman Esq; *Sackville-street*, *Westminster*.  
 Rev. Edward Foyle M. A. Rector of *Kympton*, *Hants*.  
 1764 Rev. John Fortune, Rector of *Wickwar*, *Glocestershire*.  
 Rev. Jno. Fountaine M. A. Rector of *North Tidworth*, *Wilts*.  
 Rev. Thomas Frank LL. B. Vicar of *Stockbury* in *Kent*.  
 1765 Rev. Richard Falkner, M. A. Prebendary of *Lincoln*.  
 1768 Rev. Tho. Fothergill D. D. Provost of *Queens College*, *Oxf*.  
 1769 Flower Freeman Esq; *Goodman's Fields*.  
 1770 Rev. John Freeman M. A. Rector of *Creeping St Peter*, *Suff*.  
 1771 Rev. John Fox M. A. of *Sutton*, *Yorkshire*.  
 Rev. Pulter Forester D. D. Chancellor of the Diocese of *Lincoln*.  
 1774 Christopher Fullagar Esq; of *Maidstone*, *Kent*.  
 1775 Rev. John Farrer LL. B. Rector of *Warmingford*, *Oxfordshire*.

G.

- 1742 REV. Mr Thomas Gibson, Vicar of *Dover-court*, *Essex*.  
 1747 Charles Gray Esq; of *Colchester*, *Essex*.  
 1750 Robert Gasling Esq; Banker, *Fleet-street*, *London*.  
 1752 Rev. Thomas Grimwood M. A. Master of the Public Grammar School at *Dedham* in *Essex*.  
 1754 Rev. John Gooch D. D. Prebendary of *Ely*.  
 Rev. Sir Peter Rivers Gay Bart. Prebendary of *Winchester*.  
 1755 Rev. Henry Goodall D. D. Archdeacon of *Suffolk*, and Prebendary of *Norwich*.  
 1757 Rev. Samuel Glasse D. D. Student of *Christ-Church*, *Oxon*.  
 Rev. Peter Stephen Goddard D. D. Master of *Clare Hall*, *Cambridge*.  
 1761 Rev. Mr Peter Grand, Rector of *Derham*, *Glocestershire*.  
 1763 Rev. Guyon Griffith D. D. Rector of *St Mary at Hill*, *London*.  
 Rev. Mr John Glasbrook Vicar of *Raunds*, *Northamptonsh*.  
 1764 Francis Gregg Esq; of *Putney* in *Surry*.

D

Hon,

- 1766 Hon. Sir *John Griffin Griffin*, Knight of the Bath.  
Reverend Mr *B. Gurdon*, Vicar of *Assington*, *Suffolk*.
- 1767 Rev. *Richard Graham* M. A. Rector of *Newbold-Pacey*,  
*Warwickshire*.
- 1768 *William Grove* Esq; of *Coventry*, *Warwickshire*.  
*Edward Green* Esq; of *Sudbury*, *Suffolk*.  
Rev. Mr *John Russell Greenbill*, R. of *Fringford*, *Oxfordsh.*
- 1769 *John Griffith* Esq; of *Cefnamwlch*, *Carnarvonshire*.
- 1771 Rev. *John Gandy* M. A. Vicar of *St Andrew's*, *Plymouth*.
- 1771 Reverend *John Gaskarth* LL. B. Vicar of *Farnbarow*,  
*Warwickshire*.
- 1772 Rev. *William Gower* D. D. Provost of *Worcester College*,  
*Oxford*.
- 1773 Rev. *Philip Griffin* LL. B. Rector of *Warnford*, *Hants*.  
Rev. Mr *William Gee*, Rector of *St Stephen's*, *Ipswich*.
- 1774 *Francis Gosling* Esq; Banker in *Fleet-street*.  
Rev. *Christian Lewis Gerling*, one of His Majesty's Ger-  
man Chaplains.

H.

- 1744 **R**EV. *Eden Howard* M. A. Rector of *Randlesham*, *Suff*.
- 1747 **R**EV. *Tho. Hartley* M. A. Rector of *Winwick*, *North-*  
*amptonshire*.
- 1748 Rev. Mr *Frankis Hawkins*, Rector of *Higham Gobion*,  
*Bedfordshire*.
- 1749 Rev. *Rich. Humfrey* M. A. Rector of *Smallborough*, *Norfolk*.
- 1750 *Henry Hoare* Esq; *Lincoln's-Inn Fields*.
- 1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philip's*, *So-*  
*mersetshire*.  
Rev. Mr *Humphrey Henchman* of *Maidenhead*, *Berks*.
- 1755 Rev. *Tho. Howells* LL. B. Vicar of *Llandefriog*, *Gardigansh.*
- 1756 Rev. *Humphrey Humphreys* M. A. Prebendary of *Sarum*.  
Rev. Mr *John Hockin*, Vicar of *Oakhampton*, *Devon*.
- 1758 Rev. *Thomas Hutton* M. A. Rector of *North Bovey*, *Devon*.  
Rev. *Richard Huntley* M. A. Rector of *Baxwell*, *Glocestersh.*
- 1759 Rev. Mr *Robert Hodson*, Rector of *Broughton*, *Huntingdonsh.*  
Rev.



- 1759 Rev. *Thomas Hughes* LL.B. Rector of *Llanfwrog*, *Denbysb.*  
1760 Mr *Samuel Howlet* of *Stokesley*, *Yorkshire*.  
1761 Rev. *Henry Hubbard* B. D. Fellow of *Emanuel College*,  
*Cambridge*.  
Rev. *Charles Hall* D. D. Dean of *Bocking*, *Essex*.  
Rev. *Geo. Horne* D. D. President of *Magdalen College*, *Oxf.*  
Rev. Mr *Harwood*, Vicar of *Dartford* in *Kent*.  
1762 Rev. *Thomas Harrison* D. D. Rector of *Bridge Casterton*,  
*Rutlandshire*.  
Rev. *Edward Hughes* M. A. Rector of *Shenington*, *Glocestersh.*  
1764 Rev. Mr *Nicholas Howlet* of *York*.  
Rev. Mr *Edm. Harvey*, Rector of *Finningley*, *Nottinghamsh.*  
Rev. *Richard Hole* M. A. Rector of *North Tawton* and  
*Cholmleigh*, *Devon*.  
1765 Mr *William Higginson* of *Gretworth*, *Northamptonshire*.  
Rev. *Arthur Hele* M. A. Prebendary of *Wells*.  
Rev. *James Hallifax* D. D. Rector of *Cheddington* in *Bucks*,  
and Vicar of *Ewell* in *Surry*.  
Right Hon. *Thomas Harley*, Alderman of *London*.  
1766 *Matthew Harrison* Esq; *King's Road*, *Bedford Row*.  
Rev. *John Hill* LL. D. Prebendary of *Woolverhampton*.  
*Jonas Hanway* Esq; *London*.  
*Thomas Harrison* Esq; His Majesty's Attorney-General of  
the *Island of Jamaica*.  
1767 Rev. Dr *Anthony Hamilton*, Archdeacon of *Colchester*.  
Rev. *Richard Hutchins* D. D. Rector of *Lincoln Coll.* *Oxon*.  
*George Hayter* Esq; Merchant in *London*.  
1768 Rev. Mr *Samuel Hood*, Vicar of *Thorncombe*, *Devon*.  
Rev. *Wm. Hughes* M. A. Vicar of *All Saints*, *Northampton*.  
1769 Rev. *William Hetherington* M. A. of *North-Cray* in *Kent*.  
Rev. *Peter Haddon* M. A. Vicar of *Sandbatch*, *Cheshire*.  
*William Taylor How* Esq; of *Standon Place*, *Essex*.  
Rev. *Edward Harriot* M. A. of *Helmdon*, *Northamptonshire*.  
1770 Rev. Mr *John Hutchings*, Rector of *Dittisham*, *Devon*.  
1771 Rev. *Brooke Heckstall* M. A. Rector of *St Ann's*, *Aldersgate*.

- 1771 *Thomas Healde* M.D. F.R.S. Gresham Professor of Physic;  
and Fellow of the College of Physicians.  
*Mr Hill* of *Wallasey*, in *Worral*, *Cheshire*.  
*Mr Oliver Humphreys*, *Tottenham*, *Middlesex*.  
*Rev. Robert Harrison* D.D. Rector of *Tadmarton*, *Oxon*.  
1772 *Rev. Daniel Hill* M.A. Vicar of *Eastmalling*, *Kent*.  
*Pell Heigham Esq*; of *Bury St Edmund's*, *Suffolk*.  
*John Hatfield Esq*; of *Hatfield*, *Yorkshire*.  
1773 *Thomas Bayley Hall Esq*; of *Hermitage*, *Cheshire*.  
*Rev. Reginald Heber* M.A. Rector of *Malpas*, *Cheshire*.  
*Rev. Robert Pridgeon Hurton* M.A. Rector of *Dodington*,  
near *Lincoln*.  
1775 *Sir John Hawkins*.  
*Rev. Mr Hawkins*, Rector of *Worthin*, *Salop*.  
*Thomas Holbeche Esq*; *Dodderhill*, *Worcestershire*.

I.

- 1748 **R**EV. *Mr William Jervis*, Rector of *Stone*, *Worcester-*  
*shire*.  
1753 *Rev. John Jones* M.A. Fellow of *Jesus College*, *Oxon*.  
1755 *Rev. Joseph Jane* B.D. Rector of *Iron Acton*, *Glostershire*.  
1759 *Rev. Mr Samuel Jackson*, Rector of *Stisted*, *Essex*.  
1762 *Rev. Mr John Julian*, Curate of *Egg Buckland*, *Devon*.  
1768 *Rev. Dr Jones*, of *Madden* in the County of *Armagh*, *Ireland*.  
*Charles Jackson Esq*; of the General Post-Office.  
*Rev. Simon Jacson* M.A. Rector of *Bebington*, *Cheshire*.  
1769 *Rev. Mr John Jones*, Rector of *Llanjestyn*, *Carnarvonshire*.  
1771 *Rev. Richard Jackson* D.D. Canon Residentiary of *Litch-*  
*field*, and Vicar of *Prees*, *Salop*.  
*Rev. John Jeffreys* D.D. Canon of *Christ Church*, *Oxon*.  
*Rev. William Jenkins* M.A. Vicar of *Upottery*, *Devon*.  
1772 *Rev. Robert Ingram* M.A. Vicar of *Wormingford*, *Essex*.  
1775 *Rev. William Jeffs* M.A.



K.

- 1748 **R**EV. Samuel Knight M.A. Rector of Stanwick, Northamptonshire.
- 1755 Mr Serjeant Keck of Theobalds Park, Herts.
- 1757 Rev. Mr George Kilby, Rector of St Nicholas in Colchester.
- 1758 Rev. Mr Thomas Kellow, Rector of Codford St Peter's, Sarum.  
Rev. Frederick Keller M.A. Rector of Kelsball, Herts.
- 1762 Mr Robert Kelham, Hatton Garden.
- 1764 Rev. Primatt Knapp M.A. Rector of Shenley, Bucks.
- 1766 Rev. Benj. Kennicott D.D. Canon of Christ Church, Oxon.
- 1767 Rev. William Knowles M.A. Vicar of Ormskirk, Lancashire.
- 1769 Rev. Richard Kaye LL.D. Sub-Almoner to His Majesty.  
Rev. Ambrose Kent D.D. Fellow of Magdalen Coll. Oxon.
- 1771 Rev. Samuel Kettilby D.D. Vicar of St Bartholomew the Less, London.
- 1772 William Knight, Esq; Carnarvon.  
Thomas Knight, Esq; of Godmersham, Kent.
- 1773 Rev. Richard Kilshaw M.A. Vicar of Sowe and Stoke, Warwickshire.

L.

- 1750 **R**IGHT Reverend Richard Lord Bishop of London.
- 1755 Right Reverend John Lord Bishop of Lincoln.
- 1769 The Hon. and Right Rev. Shute Lord Bishop of Llandaff.
- 1744 Stephen Law Esq; of Broxborne, Herts.
- 1746 Rev. William Lord M.A. Rector of Northiam, Sussex.
- 1752 Rev. Nowes Lloyd M.A. Minister of Little Hinton, Wilts.
- 1753 Rev. John Lloyd D.D. Rector of Stow, Northamptonshire.  
Rev. Mr Long, Rector of Maidsmoreton, Bucks.
- 1758 Rev. Timothy Lee D.D. Rector of Ackworth, Yorkshire.
- 1759 Harry Lankford Esq; of Macclesfield, Cheshire.
- 1763 Rev. Philip Lloyd D.D. Dean of Norwich.
- 1764 Rev. John Lovekin M.A. Rector of Gains Colne, Essex.
- 1765 Robert Lowther Esq; Upper Brook-street.
- 1766 Reverend Christopher Lonsdale M.A. Rector of Stathern, Leicestershire.

Rev.

- 1767 Rev. Mr Lowry, Rector of Charleton upon Ott-moor, Oxon.  
Walter Lloyd Esq; of Coedmore, Cardiganshire.  
Charles Legh Esq; of Adlington, Cheshire.  
Rev. Mr Lewthwaite, Minister of St John's in Beverley,  
Yorkshire.
- 1768 Rev. Mr John Law, Archdeacon of Rochester.  
Rev. John Longe M. A. Rector of Spixworth, Norfolk, and  
Chaplain in Ordinary to His Majesty.
- 1769 Charles Lawson M.A. Master of the Free Grammar-School  
at Manchester.
- 1770 Rev. Philip Lyne LL.D. Vicar of Liskard, Cornwall.  
Bennett Langton Esq; of Langton, Lincolnshire.  
Rev. James Lambert M.A. Fellow of Trinity College,  
Cambridge.
- 1772 Rev. Thomas Lewis M.A. of Quenfe, near Landoverly,  
Carmarthenshire.
- 1773 Henry Fownes Luttrell Esq; of Nethway, Devonshire.
- 1774 Rev. John Lucas M. A. Fellow of Winton College.  
Rev. Mr John Linton, Vicar of Butterwick cum Frieston,  
near Boston, Lincolnshire.

M.

- 1774 **R**ight Honourable Lord Viscount Maynard.
- 1741 Rev. Mr Mustard, Rector of Mistley, Essex.  
Mr Richard Marchant, of Brighthelmstone, Sussex.
- 1757 John Mereft Esq; Westminster.
- 1758 Rev. James Musgrave D.D. Rector of Chinnor, Oxfordshire.
- 1759 Rev. Jeremiah Milles D.D. Dean of Exeter.
- 1760 Rev. Robert Master D.D. Rector of Crofton, Lancashire.
- 1761 Richard Michell Esq; of Culbam Court, Berks.
- 1762 Rev. Charles Martyn M. A. Rector of St Andrew, South  
Carolina.  
Rev. Herbert Mayo D.D. Rector of St George in the East,  
Middlesex.  
Rev. John James Majendie D.D. Prebendary of Worcester.  
Geo.



- 1762 *Geo. Lloyd Meares* Esq; of *Llanstephan-Place, Carmarthensh.*  
Rev. *Barnard Mills* D.D. Rector of *Hitcham, Suffolk.*
- 1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's.*
- 1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth,*
- 1765 Rev. Dr *Thomas Marriott*, Rector of *St Michael Bassishaw,*  
Prebendary of *Westminster*, and Chaplain in Ordinary to  
His Majesty.
- 1765 Rev. *Alexander Malet* M.A. Prebendary of *Glocester.*  
Rev. Dr *Thomas Moore* of *Stow Hall, Norfolk.*  
*Joseph Martin* Esq; Banker in *Lombard-street.*
- 1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain  
at *Doughless* in the *Isle of Mann.*
- 1767 Rev. *Thomas Miller* M.A. Rector of *Wormsbill, Kent.*
- 1768 Rev. *Rob. Markham* D.D. Rector of *St Mary, Whitechapel.*
- 1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill, Bedfordsh.*
- 1771 Rev. Mr *Stephen Moore* of *Brodsworth, Yorkshire.*  
Rev. *Joseph Milner* M.A. Rector of *Ditton, Kent.*
- 1772 Mr *Daniel Messman*, *Spitalfields.*  
Mr *William Montague*, of the Chamber of *London.*  
Rev. Mr *Mosely*, Rector of *Drinkston, Suffolk.*  
*William Burrrel Massingberd*, Esq; of *South Ormbesby,*  
*Lincolnshire.*  
Rev. *Peter Mayer* B. A. Vicar of *Prestbury, Cheshire.*
- 1773 Rev. *Charles Moss* M. A. Archdeacon of *St David's.*
- 1774 Rev. *Michael Marlow* M.A. Chaplain of *Aske's Hospital.*
- 1775 Captain *Middleton*, *Teston, Kent.*

N.

- 1758 **R**ight Rev. *Philip* Lord Bishop of *Norwich.*
- 1744 Rev. *William Nowell* M.A. Rector of *Woltingham,*  
*Durham.*
- 1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickshire.*
- 1763 Rev. *Richard Neate* LL.B. *Red-lion-street.*
- 1766 *Slade Nash* Esq; of *Martley, Worcestershire.*
- 1767 *George Nelson* Esq; *London.*

Rev.

- 1767 Rev. *John Napleton* M.A. Fellow of *Brazen-Nose College, Oxford.*  
 1768 Rev. Mr *Robert Boucher Nicholls*, of *Queens College, Oxford.*  
 1769 Rev. *John Northon* M.A. of *Stamford, Lincolnshire.*  
 1770 Rev. *Ralph Nicholson* M. A. Rector of *Dudcote, Berks.*  
       Mr *Thomas Nixon*, *Lombard-street.*  
 1771 *John Norris* Esq; of *Witton, Norfolk.*  
 1773 Rev. *Thomas Nowell* D.D. Principal of *St Mary Hall, Oxon.*

O.

- 1769 **R**IGHT Reverend *Robert* Lord Bishop of *Oxford.*  
 1747 Rev. *Thomas Osborn* LL.D. Prebendary of *Lincoln.*  
       Rev. *H. Owen* M.D. Rector of *St Olave, Hart-street.*  
 1758 Rev. *Newton Ogle* D.D. Dean of *Winchester.*  
 1769 Rev. *William Owen* M. A. of *Nevin, Carnarvonshire.*  
       Rev. *Edward Owen* M. A. Rector of *Warrington, Lancash.*

P.

- 1771 **R**ight Rev. *John*, Lord Bishop of *Peterborough.*  
 1744 Rev. *Vincent Perronet* M. A. Vicar of *Shoreham, Kent.*  
 1745 Rev. *Joseph Parsons* M.A. Vicar of *Bedingham, Norfolk.*  
 1748 Rev. Mr *James Parr*, Rector of *Wold, Northamptonshire.*  
 1749 *William Price* Esq; of *Rulace, Merionethshire.*  
 1750 Rev. *John Peele* M. A. Vicar of *Tilney, Norfolk.*  
       Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's, Essex.*  
 1751 Reverend Mr *John Penrose*, Vicar of *Gluvias-Budock, Cornwall.*  
 1754 Rev. *Arthur Prime* D.D. Rector of *Lezant, Cornwall.*  
 1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Chester.*  
       Rev. *Charles Poyntz* D.D. Rector of *North Creak, Norfolk.*  
 1756 Rev. *Thomas Patten* D.D. Rector of *Childrey, Berks.*  
       Rev. *Thomas Parkinson* M.A. Master of the Free Grammar School in *Loughborough, Leicestershire.*

Rev.



- 1758 Rev. *John Penfold* M.A. Rector of *Ashington, Sussex.*  
 1761 Rev. Mr *William Paley* of *Giggleswick, Yorkshire.*  
 1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire.*  
       Rev. *Henry Peers* M.A. of *Pencarrow, Cornwall.*  
 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury, Salop.*  
       Rev. *Rice Price* M.A. Fellow of *Winchester College.*  
       Rev. *Charles Pilkington* D.D. Fellow of *Magdalen College,*  
       *Oxon.*  
 1765 *William Poyntz* Esq; of *Midgham, Berks.*  
 1766 *Edmund Pepys* Esq; *Southampton-street, Bloomsbury.*  
       Rev. *Richard Parry* D.D. Minister of *Market Harborough,*  
       *Leicestershire.*  
       Mr *John Pepwell, Wapping.*  
 1767 Rev. *Beilby Porteus* D.D. Rector of *Lambeth.*  
       Rev. Mr *James Penfold*, Rector of *Ferring, Sussex.*  
       Reverend Mr *Frederick William Pasche*, Reader of His  
       Majesty's *German Chapel at St James's.*  
 1768 Rev. Mr *John Pitts*, Rector of *Great Brickhill, Bucks.*  
       Rev. *Richard Prescot* M.A. Rector of *Margaret Rooding,*  
       *Essex.*  
 1769 *Edward Parker* Esq; of *Brigg, Lincolnshire.*  
       Rev. *Wm Parker* D.D. Rector of *St James's, Westminster.*  
       Rev. *Hugh Panton* LL.B. of *Hackney, Middlesex.*  
       *Richard Parry Price* Esq; of *Bryn-y-pees, Flintshire.*  
       *William Pocock* Esq; *Devonshire-street, Queen-square.*  
 1770 Rev. Mr *Polhill*, Master of the Free Grammar-School at  
       *Maidstone in Kent.*  
       Rev. *William Purkis* M.A. Rector of *Carlby and Anderby,*  
       *Lincolnshire.*  
 1771 Rev. *Samuel Peach* M.A. of *Hertford College, Oxon.*  
 1772 Rev. *Baptist Proby* D.D. Rector of *Doddington in the Isle*  
       *of Ely.*  
 1773 Rev. *Thomas Prout*, Rector of *West Ogwell, Devonshire.*  
 1774 *William Pearce* Esq; of *Abingdon-street, Westminster.*

- 1774 Rev. Mr *Tho. Baldwin Pugh*, Rector of *Heddingham Sible*,  
*Essex*.  
Rev. Geo. *Huddleston Jervaise Purefoy*, Rector of *Shalfstone*,  
*Bucks*.  
Rev. Mr *Henry Poole* of *Chailly*, *Suffex*.  
Rev. Mr *Pinsent* of ———, *Essex*.  
1775 Mr *Josiah Pratt* of *Birmingham*.

R.

- 1764 **R**IGHT Honourable Earl *Radnor*.  
1750 Right Rev. *John* Lord Bishop of *Rockester*.  
1741 *David Ravaud* Esq; *St Mary-le-bon*.  
1747 Rev. *Robert Robinson* B. D. of *Pecklington*, *Yorkshire*.  
1752 Rev. *Thomas Rayne* M. A. Vicar of *Netherbury*, *Dorsetsh.*  
1762 *Henry Rosewarne* Esq; of *Txuro* in *Cornwal*.  
Rev. *John Riland* M. A. of *Birmingham*, *Warwickshire*.  
1763 Rev. Mr *John Rooke*, Vicar of *Willian*, *Herts*.  
1765 *Richard Russel* Esq; Merchant in *New Broad-street*.  
*Henry Charles Ragueneau* Esq; of *Beverley*, *Yorkshire*.  
1766 Rev. *John Ratcliffe* D. D. Master of *Pembroke College*, *Oxon*.  
Reverend *Richard Bisse Riland*, Rector of *Sutton Coldfield*,  
*Warwickshire*.  
1768 Rev. Mr *Samuel Riall*, of *St Mary Hall*, *Oxford*.  
Rev. *John Roberts* M. A. Vicar of *Carnarvon*.  
Rev. Mr *John Roberts*, Vicar of *Aberdaron*, *Carnarvonshire*.  
Rev. Dr *Randolph*, President of *C. C. C. Oxford*.  
1770 Mr *John Robley*, *King-street*, *London*.  
Mr *Tim. Ravenhill*, junior, *Spitalfields*.  
1772 Rev. Mr *Ray*, of *Tostock*, *Suffolk*.  
Rev. *Robert Roberts* M. A. Vicar of *Llanrbaiadr Dyf-*  
*fryn Clwyd*, *Denbighshire*.  
1773 Rev. *Samuel Rastall* B. A. Rector of *Winthorpe*, *Notts*.  
1774 Rev. *Samuel Rogers* M. A. Student of *Christ-Church*, *Oxon*.  
Sir *Walter Rawlinson* Knt. Alderman of *London*.  
1775 Rev. *William Reeve* M. A. Vicar of *Hoxné*, *Suffolk*.



- S.
- 1773 **R**ight Honourable Earl *Stamford*.  
 1755 Right Rev. *John* Lord Bishop of *Salisbury*.  
 1773 Right Rev. *Richard* Lord Bishop of *Sodor and Mann*.  
 1745 Rev. *Thomas Smalbroke* M.A. Archdeacon of *Coventry*.  
 1746 Rev. *James Stonhouse* M.D. Lecturer of *All Saints, Bristol*.  
 Hon. and Rev. Dr *Stanley*, Rector of *Winwick, Lancash.*  
 1748 Rev. *William Stead* M. A. Vicar of *Reigate, Surry*.  
 1749 Rev. *Dye Syer* D.D. Rector of *Kiddington, Suffolk*.  
 1753 Rev. *Charles Jasper Selwyn* M.A. Vicar of *Blockley, Wor-*  
*cestershire*.  
 1755 Rev. Mr *Francis Southern*, Vicar of *Cardington, Salop*.  
*John Shapleigh* Esq; of *Newcourt, Devon*.  
 1757 Mr *Edward Seymore* of *Wantage, Berks*.  
 1761 Rev. *Robert Shipman* LL.D. Fellow of *All Souls College,*  
*Oxon*.  
 1762 Rev. *Timothy Shaw* M.A. Vicar of *Bierton, Bucks*.  
*John Spiller* Esq; *Princess-street, Spitalfields*.  
 Capt. *George Stephenson* of *Newcastle upon Tyne*.  
 1763 Rev. *Thomas Stevens* M.A. Rector of *Bradfield, Berks*.  
 Rev. Dr *Smith* of *Datchworth, Herts*.  
 1764 Rev. *Edward Smalley* M.A. Rector of *Standish, Lancash.*  
 1765 *Francis Smyth* junior Esq; of *New-Buildings, Yorkshire*.  
 Rev. Mr *William Speke*, Vicar of *Ilmister, Somersetshire*.  
 1766 Rev. Mr *Anthony Stephenson*, Rector of *Foulmire, Cam-*  
*bridgeshire*.  
 Rev. Mr *Richard Shepherd*, Vicar of *Friskney, Lincolnshire*.  
 1767 Mr *John Stock* of *Hampstead, Middlesex*.  
*William Strode* Esq; *Harley-street*.  
*John Stackhouse* Esq; of *Pendarves, Cornwall*.  
 Rev. *Charles Sturges* M.A. Vicar of *St Mary's in Reading,*  
*Berks*.  
 Rev. *George Stinton* D.D. Chancellor of the Church of  
*Lincoln*.  
 1768 *Robert Stebbing* D.D. Rector of *Beaconsfield, Bucks*.

- 1768 Rev. Dr Samuel Smalbroke, Rector of *Wem, Salop.*  
 1769 Lawrence Sullivan Esq; *London.*  
 1771 Rev. Philip Van Swinden D.D. *Richmond-Buildings, Sobo.*  
       Henry Southby Esq; of *Caversham, Oxfordshire.*  
       Rev. William Sclater D. D. Rector of *St Mary-le-bow,*  
       *Cheapside.*  
       Mr William Stevens, *Old Broad-street, London.*  
 1772 Rev. Thomas Stevens M. A. Fellow of *Trinity College,*  
       *Cambridge.*  
       Sir John Shaw Bart. *Eltham Lodge, Kent.*  
       Mr Richard Spiller, *Spitalfields.*  
       William Scott Esq; M. A. Fellow of *University Coll. Oxon.*  
 1773 Rev. Mr James Strong of *Fairview, Armagh, Ireland.*  
       Henry Stephens Esq; of *Leighterton, Gloucestershire.*  
       Edward Spry M. D. of *Totness, Devonshire.*  
       Wm. Skinner Esq; of *Westbury House, near Westmean, Hants.*  
       Reverend Mr George Pender Scoble, Vicar of *Sancreed and*  
       *St Just, Cornwall.*  
 1775 George Scott Esq; of *Datchworth, Hertfordshire.*  
       Rev. John Sturges M. A. Prebendary of *Winchester.*

T.

- 1740 S Amuel Torriano Esq; *Cork-street, Burlington Gardens.*  
 1746 Rev. Josiah Tucker D. D. Dean of *Glocester.*  
       John Thornton Esq; Merchant in *London.*  
       Mr Nicholas Trevanion, of *Windsor.*  
       Reverend William Talbot M. A. Rector of *Elmset, Suffolk,*  
       and Chancellor of *Salisbury.*  
 1752 Hon. and Rev. George Talbot LL. D. of *Barton, Gloucestersh.*  
       Rev. Thomas Townson B. D. Rector of *Malpas, Cheshire.*  
 1755 Rev. Thomas Tanner D. D. Prebendary of *Canterbury.*  
       Rev. Mr Henry Tennant, Rector of *Carlton, Yorkshire.*  
 1756 Sir John Thorold Bart. of *Syston, Lincolnshire.*  
 1758 William Tayleur Esq; of *Salop.*  
 1760 Rev. Mr Totton of *Edgware, Herts.*



- 1762 *Thomas Friquet* Esq; *Spitalfields*.  
 Rev. *John Taylor* M.A. Fellow of *Winchester College*.  
 Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley*,  
*Bedfordshire*.  
*Henry Talbot* Esq; of *Chark Park, Surry*.  
 1764 *John Townson* Esq; Merchant in *London*.  
 Rev. Mr *Samuel Tavan*, *Spitalfields*.  
 1765 Rev. Mr *Ferdinand Travell*, Rector of *Upper Slaughter*,  
*Glostershire*.  
 1766 *Boyce Tree* Esq; *Bread-street Hill*.  
*John Toke* Esq; of *Godington in Kent*.  
 1767 Rev. *Hen. Hawkins Tremayne* M.A. of *Heligan, Cornwall*.  
 1768 Mr *Paul Turquand*, Merchant, *White-Chapel*.  
 Rev. Mr *George Travis*, Vicar of *Eastham, Cheshire*.  
 1769 *Samuel Turner* Esq; Alderman of *London*.  
 Rev. Mr *Twysford*, Treasurer of the Church of *St Davids*.  
 1771 Mr *James Turquand*, *Whitechapel*.  
 Rev. *John Turner* M. A. Minister of *Garthorpe, Leicestersh.*  
 Rev. Mr *John Tamberlain*, Rector of *Dolgelle, Merionethsh.*  
 1773 Rev. *Michael Tyson* M. A. Fellow of *Bennet College, Camb.*  
 Mr *Thomas Thurman* of the *Devizes, Wilts.*  
 Honourable and Reverend *John Tracy* D.D. Warden of  
*All Souls College, Oxon.*

V.

- 1744 **M**R *Richard Venn*, *Ludgate-Hill*.  
 1752 *Thomas Veale* Esq; of *Coffleet, Devon*.  
 1765 Rev. Mr *Edward Vaughan*, Chaplain to the Right Wor-  
 shipful Company of Merchants Adventurers of *England*,  
 residing in *Hamburg*.  
 1771 Rev. Mr *William Unwin*, Rector of *Stock cum Ramsden*  
*Bellhouse, Essex*.  
 Rev. Mr *Thomas Vivian* of *Cornwood, Devon*.  
 1772 Mr *James Vere*, *Bishopsgate-street*.

Rev.

1773 Rev. *James Vincent* M.A. Chancellor of the Church of  
*Bangor*.

Rev. *Thomas Vincent* M.A. Archdeacon of *Cardigan*.

W.

1734 Right Rev. *John* Lord Bishop of *Winchester*.

1755 Right Rev. *Richard* Lord Bishop of *Waterford*.

1762 The Right Honourable Lord *Willoughby De Broke*.

1734 Rev. *Thomas Wilson* D.D. Prebendary of *Westminster*.

1743 Rev. *William Worthington* D.D. Prebendary of *York*.

1745 Reverend *Christopher Wilson* D.D. Canon Residentiary of  
*St Paul's*.

Rev. *John Warcopp* LL.B. *Durham*.

*John Wilberfoss* Esq; Merchant in *Gainsborough*.

1748 Rev. Mr *Edward Wilson*, Rector of *Westmeston*, *Sussex*.

1749 Mr *William Wright*, *King's-Square-Court*, *Soho*.

1750 Rev. *John Warner* LL.D. Rector of *Cherrington*, *War-*  
*wickshire*.

1752 Rev. Mr *Edward Walmsley*, Rector of *Falmouth*, *Cornwal*.

1755 Rev. Mr *William Williams*, Rector of *St Ewe*, *Cornwal*.

Rev. Mr *Stephen Whisson*, Fellow of *Trinity College*,  
*Cambridge*.

1757 Rev. *John Waring* M.A. Lecturer of *Christ-Church*, *Spital-*  
*fields*.

1758 *George Wegg* Esq; of *Colchester*, *Essex*.

1760 Rev. *Edw. Woodcock* LL.D. Rector of *St Michael*, *Wood-street*.

Rev. *Thomas Wray* D.D. Vicar of *Rochdale*, *Lancashire*.

Rev. *Tho. Wickins* M.A. Rector of *Stoke Edith*, *Herefordsh.*

1761 Rev. *Edmund White* M. A. Rector of *Canwick*, *Lincolnsh.*

1762 Rev. Mr *John Watson*, Rector of *Somerton*, *Oxfordshire*.

1763 Rev. *Robert Darley Waddilove* M.A. Rector of *Cherry*  
*Burton*, and Vicar of *Topcliffe*, *Yorkshire*.

*Rowland Wingfield* Esq; of *Salop*.

Rev. *Thomas Crome Wickes* D.D. *London*.

Rev.



- 1763 Rev. *Nathan Wetherell* D.D. Master of University College,  
*Oxford.*
- 1764 Rev. Mr *Weston*, Prebendary of *Durham.*  
Rev. *Robert Wastfield* Esq; of *Mile-End*, *Middlesex.*  
Mr *Joseph Wells*, *Ludgate Hill.*
- 1765 Rev. Mr *John Woodroffe*, Rector of *Luckington*, *Wilts.*  
*John Rolle Walter* Esq; of *Exeter.*  
Rev. *Palmer Whalley* M.A. Rector of *Ecton*, *Northamptonsh.*
- 1766 Rev. *Richard Ward* M.A. Prebendary of *Lincoln.*  
Reverend *Thomas Wilberfoss* M.A. Rector of *All-Saints* in  
*Stamford, Lincolnshire.*
- 1767 Rev. *Thomas Whitehurst* M.A. of *Hitchin*, *Herts.*  
Rev. Mr *John Woodroffe*, Rector of *Cranham*, *Essex.*
- 1769 *Robert Wynne* Esq; of *Plas-newydd*, *Denbyshe.*  
Rev. *James Waller* M.A. Rector of *Kensington*, *Middlesex.*  
Rev. Mr *Robert Watson* of *Newport-Pagnell*, *Bucks.*
- 1770 Rev. *James Walker* LL.B. Rector of *Lanlivery*, *Cornwal.*
- 1771 Mr *Thomas Wilson*, *East Smithfield.*  
Mr *William Watts*, *Bread-street.*  
Rev. *Henry Whitfield* M.A. Rector of *St Margaret*,  
*Lothbury.*  
*David Wilmot*, Esq; of *Bethnal-Green*, *Middlesex.*
- 1772 Rev. *Samuel Wanley* D.D. Rector of *Elmly Lovet*,  
*Worcestershire.*  
Rev. *James Willoughby* LL.B. of *Guiseley*, *Yorkshire.*  
Mr *William Williams*, *Carnarvon.*  
Rev. *Godfrey Woolley* M.A. Rector of *Warmsworth*, near  
*Doncaster*, *Yorkshire.*  
*Samuel Wegg* Esq; of *Lincoln's-Inn Fields.*  
Rev. *Benjamin Wheeler* D.D. Fellow of *Magdalen College*,  
*Oxon.*
- 1773 Rev. *Alexander Williamson* M.A. of *Maryland.*  
Rev. *Lutterel Wynne* LL.D. Fellow of *All Souls College*,  
*Oxon.*  
*Edward Wynne* Esq; of the *Middle Temple.*

*Willoughby*

Time of  
Admission.

[ 40 ]

- 1773 *Willoughby Wood* Esq; of *Thoresby, Lincolnshire.*  
1774 *Rev. John Whitaker* B.D. Fellow of *Corpus Christi* College,  
Oxon, and Morning Preacher of *Berkely* Chapel.  
*Rev. Benjamin Waterhouse* M.A. Vicar of *Westwell, Kent.*  
*Rev. James George Warner* M.A. of *Milton, Berks.*  
*Sir Charles Whitworth,* Knt.  
*Rev. Richard Williams* M.A. Vicar of *Horton Kirby, Kent.*  
*Joseph Walls* Esq; of *Boothby, Lincolnshire.*  
*Mr John Walker Wilson,* of *Burton upon Trent.*  
1775 *Mr Samuel Waring,* Brewer, *Lambeth.*  
*Mr Joseph Waring,* Timber-Merchant, *Ditto.*  
*Mr John Waring* of *Tower-str.* Surgeon to *St Luke's Hospital,*  
*Mr Francis Waring* of *Thames-street.*

Y.

- 1748 **T**HE Most Rev. *Robert* Lord Archbishop of *York.*  
1769 *Rev. Sutton Yates* D.D. Rector of *Solybull, Warwicksh.*  
1772 *Rev. Thomas Patrick Young* D. D. Prebendary of *West-*  
*minster.*

Z.

- 1724 **R**EV. *Mr Frederick Michael Ziegenbagen,* one of His  
Majesty's German Chaplains.

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FOREIGN MEMBERS.

Time of  
Admission.

- 1764 **R**EV. *Mr John August Urlsperger,* Pastor of *St Cross*  
at *Augsburg.*  
1770 Reverend *Mr Professor Usteri* at *Zurich.*  
*Rev. Mr John Gustavus Burgmann,* Minister at *Muhlheim*  
and *Cologn* on the *Rhine.*  
1771 Reverend *Mr Freylinghausen,* Professor of Divinity in the  
University of *Halle* in *Saxony,* and Successor of the  
late Reverend *Dr J. G. Knapp* in the Directorship of  
the Orphan-House.

LADIES





## LADIES Annual Subscribers.

Time of  
Admission.

- 1747 **H**ER Grace the Duchess of Northumberland.  
 1749 Mrs Lloyd, at the Salt-Office, York-Buildings.  
 1750 Mrs Pierson, New Bond-street.  
     Lady Legard, of Ganton, Yorkshire.  
     Mrs Jane Thornton, of Clapham, Surry.  
 1753 Mrs Raitt, of Brampton, Huntingdonshire.  
 1757 Mrs Farrar, Park-street, Westminster.  
 1760 Mrs Matilda Lockwood, Conduit-street, Hanover-square.  
     Mrs Ann Green, of Bath.  
 1761 The Right Honourable Lady Mary Archer.  
     Mrs Margaretta Jackson, Wife of the Lord Bishop of  
     Kildare, Dublin.  
     Mrs Ann Cleeve, of Shelley, Essex.  
     Mrs Elizabeth Coote, of Rotherhith.  
 1762 Lady Shadwell, Holles-street, Cavendish-Square.  
     Mrs Mary Conyers, of Arbury, Warwickshire.  
     Mrs Margaret Stillingfleet, of West Bromwich, Staffordsh.  
     Mrs Cornwall, of Chart Park, Surry.  
 1763 Mrs Barbara Crowe, of Kipling, Yorkshire.  
 1764 Mrs Pilkington, of Skendleby, Lincolnshire.  
     Mrs Theophania Caldecot of Lincoln.  
     Mrs Delamare, Spital-fields.  
     Mrs Townsend, Charles-street, Berkley-square.

F

Mrs

- 1764 Mrs *Palmer*, of *Carlton*, *Northamptonshire*.  
Mrs *Martha Gibson*, of *Eye* in *Suffolk*.  
Mrs *Grant*, of *Grant*.  
Mrs *Watson*, *New Norfolk-street*.  
Mrs *Elizabeth Torriano* of *Kensington*.  
1766 Right Hon. Lady *Frances Coningesby*.  
Mrs *Gataker*, *Pall-Mall*.  
Miss *Harvey*, of *Radwell-Place*, *Herts*.  
Mrs *Saville Finch*, *Cavendish-square*.  
Mrs *Martha Bullock*, of *Manchester*.  
Lady *Curzon*, *Dover-street*.  
Mrs *Beresford*, *Queen-street*, *Westminster*.  
1767 Right Honourable Lady *Susan Poulett*.  
Mrs *Longe*, of *Dunstan Hall*, *Norfolk*.  
Mrs *Dorothy Gardiner*, of *Thundridge-Bury*, *Herts*.  
Mrs *Anne Fleetwood* of *Daulish*, *Devonshire*.  
Mrs *Smythe*, of *Cuddesden*, *Oxfordshire*.  
Mrs *Cambridge*, *Isleworth*, *Middlesex*.  
1768 Mrs *Elizabeth Norton*, of *Lewes* in *Sussex*.  
1769 Miss *Long*, of *Stratton*, *Somersetshire*.  
Mrs *Beaumont* of *Whitley-Hall*, *Yorkshire*.  
Lady *Trevelyan* of *Nettlecombe*, *Somersetshire*.  
Mrs *Jolliffe*, *Argyle-Street*.  
Mrs *Banks* of *Chelsea*.  
Miss *Banks* of *Chelsea*.  
Lady *Bradshaigh* of *Haigh*, *Lancashire*.  
Mrs *Foote* of *Linton*, *Kent*.  
1770 Miss *Gold* of *Birmingham*.  
Mrs *Jane Ayerst* of *Shorne*, *Kent*.  
Mrs *Talbot*, *Grosvenor-street*.  
Mrs *Weston*, of *Somerby*, *Lincolnshire*.  
1771 Right Honourable Countess Dowager of *Roths*.  
Mrs *Langton* of *Langton*, *Lincolnshire*.  
Mrs *Bouverie* of *Toston*, *Kent*.  
Honourable Mrs *Hatton* of *Bromfield*, *Essex*.

Right



- 1771 Right Hon. Lady Dartrey.  
 Mrs *Atkis*, of *Chester*.  
 Lady *Elizabeth Bathurst*.  
 Miss *Penelope Cholmeley*, *Easton* near *Grantham*, *Lincolnsh.*  
 Mrs *Mary Berwick*, at *Worcester*.  
 Mrs *Seale*, of *Mount-Boon* near *Dartmouth*, *Devon*.  
 1772 Mrs *Prowse*, of *Berkely*, *Somersetshire*.  
 Mrs *Tomlinson*, of *Mortimer-street*, *Cavendish-square*.  
 Mrs *English Sutton*, of *Hampton Stutt*, *Devonshire*.  
 Mrs *Jane Hawkins*, of *Tremough*, *Cornwal*.  
 Mrs *Wegg*, of *Lincolns-Inn-Fields*.  
 Mrs *Barne*, of *Argyle-street*.  
 Mrs *Elizabeth Carter*, of *Deal*.  
 Mrs *Fox*, of *Somerset-street*, *Portman-square*.  
 Miss *Buckle*, of *Ditchlingham*, *Norfolk*.  
 Mrs *Ann Gwatkin*, of *Roscow*, *Cornwal*.  
 Honourable Mrs *Baillie* of *Mellerstain* near *Kelso*, *Scotland*.  
 Mrs *Honywood*, of *Charles-street*, *Berkley-square*.  
 1773 Mrs *Ashby*, of *Haslebeech* near *Northampton*.  
 Mrs *Freeman*, of *Sackville-street*.  
 Mrs *Nevison*, of *Newby Hall*, *Westmoreland*.  
 Her Grace the *Duchess of Portland*.  
 Mrs *Lloyd*, of *Aston*, near *Oswestry*, *Salop*.  
 Mrs *Newland*, of *Clapham*.  
 Miss *Eeles*, of *Chesterfield-street*.  
 Her Grace the *Duchess of Kingston*.  
 1774 Mrs *White* of *Wallings*, *Notts*.  
 A Lady unknown at *Northampton*, by the *Rev. Mr Hughes*.  
 Mrs *Pitt*, of *Arlington-street*, *St James's*.  
 Mrs *Webster*, of *Newman-street*.  
 Miss *Foote*, of *Charlton Place* near *Canterbury*.  
 Mrs *Lowe*, of the *College-Green*, *Worcester*.  
 Mrs *Whitmore*, of *Lower Slaughter*, *Glocestershire*.  
 Mrs *Brocas*, of *Worcester*.  
 Mrs *Princup*, of *Croxall*, *Staffordshire*.

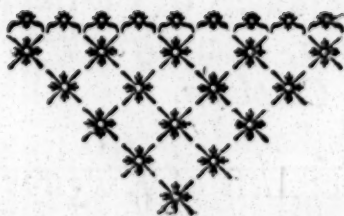
Time of  
Admission.

[ 44 ]

1774 Mrs *Dashwood*, of *Stanford Hall*, *Notts*.  
Mrs *Dashwood*, of *Well Hall*, *Lincolnshire*.  
Mrs *Ross*, of *Cromarty*, *North Britain*.  
Miss *Jurin*, of *Great Russel-street*, *Bloomsbury*.  
Right Honourable Countess *Spencer*.  
Miss *Barnston* of *Dyer's-court*, *Aldermanbury*.  
Miss *Scott*, of *Milbourne Port*, *Somersetshire*.  
Mrs *Meriet D'Anvers*, of *Sandford*, *Oxfordshire*.  
Right Honourable Lady *Pelham*, of *Stanmer*, *Suffex*.

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N. B. Such Ladies as become Annual Subscribers are entitled  
to Books upon the Terms of the Society.



Nº II.





N<sup>o</sup> II.

**T**HAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour and Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular  
Letter.  
1712.

“ AND because some have apprehended, that the  
“ placing so many of them out Apprentices to Ma-  
“ nual Trades, as is now generally done, may oc-  
“ casion, in Time, a Want of Servants, especially  
“ in Husbandry; the Society recommend it to your  
“ Consideration, whether the bringing up the Chil-  
“ dren to Husbandry, or putting them out to Ser-  
“ vices, at Sea, or in sober Families, may not be  
“ more useful to the Publick, and no less beneficial  
“ to themselves.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor.  
“ in all necessary Christian Knowledge, the Society  
“ have desired, and do again earnestly intreat all  
“ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the  
“ Instruction given to Children in the Charity  
“ Schools;

1719.

“ Schools; as *Husbandry* in any of its Branches,  
 “ *Spinning, Sewing, Knitting*, or any other useful  
 “ Employment; to which the particular Manufac-  
 “ tures of their respective Countries may lead them:  
 “ This will bring them to an Habit of Industry,  
 “ as well as prepare them for the Business by which  
 “ they are afterwards to subsist in the World, and  
 “ effectually obviate an Objection against the Cha-  
 “ rity Schools, that they tend to take poor Children  
 “ off from those servile Offices which are necessary  
 “ in all Communities, and for which the wise Go-  
 “ vernor of the World has by his Providence de-  
 “ signed them.

Circular  
 Letter  
 1720.

“ THE best Means of employing the Poor has  
 “ always had a Share in the Thoughts of the wisest  
 “ Men in this Kingdom; and the present State of  
 “ Affairs, with respect to our Trade, seems to re-  
 “ quire a Continuance of your Care and Applica-  
 “ tion, to promote those Employments among the  
 “ Children educated in Charity Schools, which may  
 “ be most for the Service of the Publick; so that  
 “ beside *Reading, Writing, and Arithmetick*, and  
 “ instructing them in the Principles and Rules of  
 “ our holy Religion, they ought also to be inured  
 “ to some sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-  
 “ ing Member, that where, in the Want of other  
 “ Labour, the Children in the Country go a Mile  
 “ or two to School, even that has contributed to  
 “ make them robust and active; and that *Gar-*  
 “ *dening, Plowing, Harrowing*, or other servile La-  
 “ bour every other Day for their Parents, has been  
 “ no Prejudice to their Progress in Learning.

“ 'Tis



“ ’Tis not easy to prescribe such an Employ as  
 “ would suit all Parts of the Kingdom; and there-  
 “ fore it must be left to the Prudence of those  
 “ who are intrusted with the Management of Cha-  
 “ rity Schools, to chuse such Employments for  
 “ the Children, as they shall judge to be most prac-  
 “ ticable in their respective Places; and if any in  
 “ your Neighbourhood have been so happy as to  
 “ fall into a proper Method for employing poor  
 “ Children, you are desired to signify it in as parti-  
 “ cular a manner as you can; that when the So-  
 “ ciety are furnished with a greater Variety of such  
 “ Methods, they may be communicated to the  
 “ Publick for general Practice.

Circular  
 Letter.  
 1772.

“ AND tho’ the Manner of employing the Poor  
 “ may, at first, be attended with some Difficulty,  
 “ by reason of the Variety of Manufactures in the  
 “ Kingdom, and the Materials necessary for them,  
 “ which all Places do not equally afford; yet  
 “ wherever an Attempt has been made (tho’ by  
 “ Means perhaps at first not appearing very proba-  
 “ ble) it has seldom failed of producing some  
 “ good Effect: for notwithstanding the Produce of  
 “ the Manufactures, wherein the Poor are employ-  
 “ ed, should happen to be but small, yet if they  
 “ are kept from Idleness and Beggary, and inured to  
 “ a sober and industrious way of Living, the good  
 “ Effects thereof, as well to themselves as to the  
 “ Publick, will fully compensate all the Pains that  
 “ shall be taken therein.

1725.

“ THE general Usefulness of *Husbandry* to this  
 “ Nation, the real Want there has been of Persons  
 “ to be employed in it, and the Mortality that has  
 “ lately happened in many Counties, especially  
 “ among

Circular  
 Letter.  
 1729.

“ among the lower and more laborious sort of  
 “ People, are, in the Opinion of the Society, all of  
 “ them, very good Reasons to engage their Mem-  
 “ bers to use their utmost Endeavours that poor  
 “ Children may be bound out *Apprentices* to that  
 “ Business; which would silence one of the most  
 “ popular Clamours that has been raised against  
 “ Charity Schools. This Concern therefore, which  
 “ so nearly affects the common Interest of our  
 “ Country, is particularly recommended by the So-  
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how care-  
 ful this Society has always been to obviate the com-  
 mon Objections made against the Charity Schools,  
 that they only breed up Children in Idleness and  
 Pride; and it must not be omitted, that as early  
 as the Year 1712, they particularly recommended,  
 “ That however these Children are disposed of, it  
 “ will be very necessary beforehand to teach them  
 “ that great Lesson of *true Humility*, which our  
 “ Saviour has prescribed to all that will be his Dis-  
 “ ciples; lest the Advantages they receive from a  
 “ pious Education, should incline them to put too  
 “ great a Value upon themselves; and therefore  
 “ that the Masters be often put in mind of guard-  
 “ ing the Children under their Care, as much as  
 “ possible, against such dangerous Conceits; and in  
 “ order thereunto, to instruct them very carefully  
 “ in the Duties of Servants, and Submission to  
 “ Superiors.

AND knowing that it is of the highest Impor-  
 tance to the Welfare of the Charity Schools, to re-  
 move all Occasion of Complaint against them as  
 Nurseries of *Disaffection* to the Government, They  
 acquainted



acquainted their Members in Town and Country,  
 “ That his Grace the Archbishop of Canterbury  
 “ having heard some Complaints against the Con-  
 “ duct of certain Teachers in these Schools, on this  
 “ Head, did, in 1716, write a Letter to the Trustees  
 “ of the Schools in and about *London*, earnestly ex-  
 “ horting them *rigorously to animadvert upon all,*  
 “ *whether Children or Teachers, who either appear,*  
 “ *or suffer them to appear at any time in publick,*  
 “ *to affront the Government, and bear a Part in those*  
 “ *Tumults and Riots, which are so great a Scandal,*  
 “ *as well as Prejudice, to the good Order and Peace*  
 “ *of the Realm. And likewise, if there be any Ca-*  
 “ *techisms or Institutions taught in any of these*  
 “ *Schools, that meddle with political or party Prin-*  
 “ *ciples, that they ought immediately to be thrown*  
 “ *aside, as pernicious to the original Design of these*  
 “ *pious Nurseries.*

SOME time after this, his Grace, in a particular  
 manner, recommended it to the Trustees of the  
 Charity Schools in and about *London*; “ To require  
 “ all the Masters and Mistresses under their Di-  
 “ rection, not only to take the Oaths to the Go-  
 “ vernment before their Admission, but at the  
 “ Time of their Admission to subscribe to some such  
 “ solemn Promise, or Declaration, as the follow-  
 “ ing, *viz. That they do heartily acknowledge his Ma-*  
 “ *jesty King GEORGE, to be the only lawful and*  
 “ *rightful King of these Realms; and will to the*  
 “ *utmost of their Power educate the Children com-*  
 “ *mitted to their Charge, in a true Sense of their*  
 “ *Duty to him as such: That they will not, by any*  
 “ *Words or Actions, do any thing whereby to lessen*  
 “ *their Esteem of, or their Obedience to the present*  
 “ Govern-

*" Government: That upon all publick Days, when  
 " their Children may be likely to appear among any  
 " disorderly Persons, they will do their best to keep them  
 " in, and severely punish them, if they shall hear of  
 " their running into any Tumults, or publick Meet-  
 " ings, contrary to the good Order of such Schools  
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.





# The STATE of the CHARITY SCHOOLS in and about *London* and *Westminster*, according to the latest Accounts which have been received.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School		Girls put out since setting up of the School		No. of Children educated in the Schools, or taken out by friends.
				Apprent. or to Sea.	Services, or taken out by friends.	Apprent. or to Sea.	Services, or taken out by friends.	
<b>A</b> ldgate Ward <i>with-</i> <i>in</i> , formerly <i>St Katharine</i> <i>Creed</i> , 1717. C. —	1	50	—	133 Sea 15	216	—	—	414
St Alphege London, set up for Boys 1751. for Girls 1753. C.B. }	1	14	6	25 Sea 1	46	—	33	123
St Andrew Holborn, } erected 1699. C. B. — —	1	80	—	711 Sea 72	448	—	—	1311
In the same Parish, 1700. C.	1	—	71	—	—	335	695	1061
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays</i> , <i>Wednes-</i> <i>days</i> , and <i>Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
St Anne Aldersgate 1709. C.B.*	2	40	30	184	152	86	162	654
St. Anne Blackfryars, set up 1705. supported by Endowment, C. }	2	40	30	114	149	77	131	541
St Anne Westminster 1698 C.B. 10 Girls are taken into the School- House and wholly maintained, and when qualified put out to Service.	2	52	52	323 Sea 30	188	181	294	1160
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C. + —	2	34	20	130 Sea 15	131	39	152	521
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	164
	14	330	209	1891	1474	718	1427	6049

G 2

\* For 30 Boys and 20 Girls: Augmented 1771, to 40 Boys and 30 Girls.

† For 34 Boys and 15 Girls: Augmented 1775, to 30 Boys and 20 Girls.

**CHARITY-SCHOOLS**  
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprent. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Apprent.	Services or taken out by friends.	No. of Children educated in the Schools including those now in them
Billingsgate Ward 1714. C.B.	1	50	—	174 Sea 49	480	—	—	753
St. Botolph Aldersgate, } 1702. C. B. —	1	30	24	482 Sea 10	212	28	284	1070
In the same Parish 1702. C.	1	—	20	—	—	20	255	295
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C. B. —	2	50	40	150	—	32	—	272
St. Botolph Bishopsgate, } 1702. C. B. —	2	30	20	451 Sea 10	124	19	221	875
St. Bride's Parish, 1711. C.	2	40	30	126 Sea 12	84	66	104	462
Bridge, Candlewick and } Dowgate Ward, for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	142 Sea 21	671	19	519	1472
British Charity - School, Gray's-Inn Lane †, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.	1	42	22	363 Sea 1-15	93	2	—	626
Broadstreet Ward, 1714 C.B.	2	50	30	331 Sea 27	364	84	356	1242
Camberwell, Surry, 1721 C.B.	2	25	25	—	—	—	96	146
Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	134	279	54	212	729
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M. —	2	35	20	72	12	—	5	144
In the same Parish, Set } up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl. —	1	—	30	—	—	7	97	134
Christ - Church, Spital- Fields, set up 1708. C. B. * —	2	50	50	138 Sea 4	347	—	505	1094
Christ Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	159 Sea 37	44	52	35	367
St. Clement Dane 1702 C.	2	60	40	494 Sea 59	—	—	253	906
† Encreased from 6 to 12 Girls, all of whom, together with 14 Boys, the Trus- tees have taken into the School to be wholly maintained.	27	582	411	3559	2710	383	2942	10587

\* Encreased 1772, from 40 Boys and 30 Girls.



# CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them
In the same Parish of St <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1	19	11				30
Cordwainers and Bread- street Ward, C.B. Boys 1701. Girls 1714.	2	50	30	<sup>290</sup> Sea 20	453	60 320	1223
Cornhill and Lime-street Ward. C.B. 1710.	2	50	30	<sup>278</sup> Sea 26	454	— 273	1111
Cripplegate Ward <i>within</i> , Boys 1712. Girls 1713. <i>Cl. *</i>	2	30	20	<sup>120</sup> Sea 2	360	4 240	796
Deptford in <i>Kent C.</i>	2	50	20	8	—	—	78
St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	<sup>280</sup> Sea 43	521	277	1211
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools.							
St. Ethelburga, <i>Cl. B.</i> Set up <i>B. 1719. G. 1774.</i> first in the Parish of St. <i>Mary Abchurch</i> , supported by the Subscriptions of a Society, and other Collections	1	40	6	<sup>125</sup> Sea 14	250	—	435
East Smithfield in the Parish of <i>Aldgate</i> , the Boys set up 1706, and the Girls 1710. C. B.	2	40	30	<sup>216</sup> Sea 23	337	21 293	960
Faringdon Ward <i>within</i> set up 1705. C.B.	2	38	27	<sup>607</sup> Sea 18	—	170	860
French Charity - School, <i>Spitalfields.</i>	1	14	17	—	—	—	31
St George, <i>Middlesex, C.</i> Boys 1716. Girls 1719. <i>See below</i>	2	50	50	200	4	30	334
St. George the Martyr, 1708. C. B.	2	40	30	360	—	152	582
St Geo. B. Southwark, 1715 C. Girls 1747.	2	40	20	40	272	4 105	481
• The Number of Boys was originally 20 and of Girls 12; but the latter was after wards encreased to 16, and since that to 20, as the former has been to 30.	23	511	331	2690	2651	718 1231	8132

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School, are maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic,—26 have received it, and 241 have been educated since its Institution.

**CHARITY-SCHOOLS**  
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to sea.		Girls put out since setting up of the School to Appren. or taken out by friends.		No of Children educated in the Schools, including those now in them.
				Appren. or to sea.	Services or taken out by friends.	Appren. or taken out by friends.	Services or taken out by friends.	
Sir George Wheeler's Chapel in Spital Fields. 1703. C. W.	1	—	36	—	—	—	—	36
S. Giles Cripplegate without, in Redcross-street, 1698. C. B.	1	102	—	363 Sea 30	1363	—	—	1864
In the same Parish, supported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. Cl.	1	—	60	—	—	—	—	60
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	4	101	70	573 Sea 20	—	329	102	1195
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 6 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services*.								
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Linen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammersmith, Middlesex.	2	20	20	—	—	—	—	40
Highgate, Middlesex, C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5l. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwell, C. 1700.	2	60	40	295 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chapel, C.	1	36	—	120	—	—	—	156
	18	429	296	1553	1375	476	349	4478

\* The Number is since increased to Fourteen.



CHARITY-SCHOOLS  
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them
In the same Parish of St <i>James Westminster</i> , set up 1725. C. M. W. to prepare them for Ser- vice, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	626	696
St. John at <i>Hackney</i> , C. Set up 1714. laid down <i>Lady- day</i> 1735. Reviv'd <i>Midsummer</i> following	2	30	20	73	84	4 93	304
St. John <i>Wapping</i> , set up for Boys 1704. Girls 1708. C.	2	50	30	83 Sea 51	195	52 103	564
St John <i>Southwark</i> , 1735. Cl. ‡ Separated from St Olave, Southwark.	1	—	31	—	—	51 100	182
St John <i>Clerkenwell</i> , C. 1767.	1	25	—	—	—	—	25
<i>Illeworth</i> , <i>Middlesex</i> , 1715. C. W.	2	40	20	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48 42	367
<i>Kensington</i> , <i>Mid.</i> 1707. To which HIS MAJESTY is gra- ciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from <i>Mi- chaelmas</i> to <i>Lady-day</i>	2	30	20	84	15	34 53	236
<i>Lambeth</i> in <i>Surry</i> , Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	10 Sea 1	189	— 108	367
<i>Langbourn Ward</i> , set up in the Name of <i>Alhallows Lom- bard-street</i> , 1702. and made the Ward School, 1735. Cl.	1	50	—	242 Sea 13	514	—	819
St. Leonard <i>Shoreditch</i> , Boys erected 1705. Girls 1709 C. B.	2	50	50	344 Sea 11	311	92 345	1203
St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710. Girls 1761. Cl. B.	2	50	25	228	202	— 64	569
In the same Parish, Cl. Set up 1727. supported by a Le- gacy of Mr. <i>John Fuller</i> , deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	46	39	—	1105
‡ The Trustees have taken 14 into the House to be wholly maintained.	21	426	294	1391	1571	281 1334	5497

**CHARITY-SCHOOLS**  
in the Parishes of

St. Margaret Westminster, cloth'd in Blue, the Boys fet up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	<sup>516</sup> Sea 56	185	72	239	1154
In the same Parish, cloth- ed in Grey, <i>W.</i> and <i>M.</i> the Boys fet up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
St Mary, Islington, 1710. <i>C.</i>	2	26	18	<sup>272</sup> Sea 1	23	15	56	411
St. Mary Magdalen Ber- mondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	<sup>344</sup> Sea 13	281	15	217	940
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys fet up 1742, Girls 1746.	2	25	15	119	40	—	63	262
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
St Mary le Strand, 1708. <i>C.</i>	1	20	—	<sup>129</sup> Sea 6	126	—	—	281
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	<sup>431</sup> Sea 7	—	371	187	1096
St Mathew, Bethnal Green Girls fet up 1762. Boys 1765. <i>C.</i>	1	30	30	—	33	—	42	135
Mile End, Old Town, fet up 1723. <i>C.</i>	1	30	—	<sup>38</sup> Sea 4	6	—	—	78
In the same Parish, cloth- ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in Surry, fet up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36	—	—	—	—	96
St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys fet up 1717. Girls 1758. <i>C. B.</i>	1	40	20	<sup>151</sup> Sea 14	308	6	43	582
St Olave Southwark, 1735. <i>C.</i>	1	—	40	—	—	7	28	75
3	30	758	389	3097	1058	486	1497	7285



CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends.	Girls put out since setting up of the School to Appren. Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them.	
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	6	55	248
St Paul Shadwell, Boys 1699, Girls 1712. C.	2	45	35	277 Sea 33	579	23	319	1311
Poplar Chapel in Step- ney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	20	279	—	220	—	543
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C.	2	50	50	262 Sea 8	12	200	38	620
St Sepulchre within, set up 1700. C.	1	51	—	430 Sea 7	3	—	—	491
In the same Parish within, 16 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	555	—	636
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	305
In the same Parish without, Boys, set up 1706. Cl.	1	33	—	23 Sea 10	236	—	—	304
Saint Stephen Wal- brook, 1698. Cl.	1	40	—	138	118	—	—	296
Saint Thomas South- wark, 1704. Cl.	1	30	—	118 Sea 13	100	—	—	336
Tower-Ward, Girls 1707. Boys 1709. Cl.	2	60	60	204 Sea 124	434	59	964	1905
Vintry Ward, 1710. C. B.	1	50	—	190 Sea 15	516	—	—	771
Wandsworth, Surry,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. †	2	19	18	76 Sea 1	29	76	20	239
Brought from Pag. 51—	24	542	294	2553	2044	1367	1464	8264
— from Page 52—	14	330	209	1891	1474	718	1427	6049
— from Page 53—	27	582	411	3559	2770	383	2942	10587
— from Page 54—	23	511	331	2690	2651	718	1231	8132
— from Page 55—	18	429	296	1553	1375	476	349	4478
— from Page 56—	21	426	294	1391	1571	281	1534	5497
— from Page 56—	30	758	389	3097	1058	486	1497	7285
TOTAL —	157	3578	2224	16734	12883	4429	10444	50292

‡ The Boys are employed at spare Hours to braid Nets for the Free British Fishery.

† For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School —	3578	} 5802	Total of Children at School.
GIRLS —	2224		
Boys put out to Appren.	16734	} 29617	{ Total of Children put to Ap- prentiships and Services, or taken out by Friends; of which 948 are gone to Sea, out of 44 Schools.
To Services, &c.	12883		
Girls put out to Appren.	4429	} 14873	
To Services, &c.	10444		

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire —	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire —	7	104	16
Buckinghamshire —	57	689	46	Montgomeryshire —	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganhire —	1	10		Northamptonshire —	47	508	143
Carmarthenshire —	11	121	4	Northumberland —	10	430	40
Carnarvonshire —	3	35		Nottinghamshire —	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire —	6	50		Warwickshire —	36	385	165
Gloucestershire —	60	940	100	Westmoreland —	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire —	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire —	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877	Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915



*A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.*

	Sch.	Boys.	Girls.
<b>A T L O N D O N,</b> —————	157	3578	2224
In other Parts of <i>South Britain</i> , —————	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748. ———	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only. ———	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. <i>per Annum</i> , for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , ———	52	2149	
Apprenticed, 4064. to Nov. 1771. ———			
Total of <i>Schools</i> —————	1840	32826	9357
		9357	
<i>Boys and Girls now taught in those Schools</i> ———		42183	

*Note*, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

*A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.*

**T**HE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,  
Flax, or Hemp  
to be spun in  
the Charity  
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'Tis



'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

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There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

**I**TEM, I A. B. do give and bequeath unto  
 G. H. of the  
 Sum of Pounds,  
 to the Intent, and on Trust, that he do pay the same  
 to the Treasurers for the Time being of the Charity-  
 School, for Teaching [poor Children, or poor Boys,  
 or poor Girls,] to Read, &c. in the Parish of  
in the City  
 of or in the  
 County of for the  
 Use of the said School.

A Letter

A Letter of Dr EDMUND GIBSON, late Lord Bishop of *London*, to the  
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has *Occasion* within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

*Sir, your faithful Friend and Brother,*

EDM. LONDON.



[ 63 ]

N<sup>o</sup> III.

A  
C A T A L O G U E  
O F T H E  
B O O K S

DISPERSED BY THE  
S O C I E T Y,

Which may be had by their MEMBERS on the  
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					The

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* <i>Ashton's</i> (Dr) Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6	0
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &c.	5	40	0
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Synge's

	Single.	Hund <sup>d</sup> .	
	a.	s.	a.
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences } for not coming to the Holy Communion ————	2½	19	0
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* The same, ———— Larger Letter ————	2½	20	0
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<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered } from Sicknefs ————	1	6	6
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*Synge's*



	Single d.	Hund <sup>d</sup> . s. d.
<i>Synge's</i> (Abp) Essay towards making the Knowledge of Religion easy to the meanest Capacity ———— }	$\frac{3}{4}$	12 0
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* ——— The same, translated into Welch in 1769 ————	3	20 0
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	d.	s.	d.
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	Sing'e.	Hund <sup>d</sup> .	
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	Single.	Tund <sup>d</sup> .		
	d.	s.	d.	
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*A Set of the foregoing Tracts, neatly bound in Eleven Volumes, may be had by any Member of the SOCIETY for 19 s.*

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*As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.*

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*N. B.* The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

SOME





N<sup>o</sup> IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Mission to*  
EAST-INDIA, 1774.

THE SOCIETY, since the last Accounts which they  
communicated to the Publick, have received several Letters from their Missionaries in *India*,  
the Substance of which is as follows.

The Reverend Messieurs *Fabricius* and *Breithaupt*, in a *Madras* Letter dated 14 *Jan.* 1774, and containing the State of their Mission for the preceding Year, acquaint the SOCIETY that, having through the Blessing of Providence enjoyed tolerable Health and Strength, and the Country having been pre-  
served

served in Peace and Tranquillity, they had uninterruptedly continued to discharge the several Duties of their Mission, preaching to their Congregations and administering the holy Sacrament, catechizing and preparing the Catechumens for Baptism, instructing the Children in the Schools, visiting the Sick, ministering to the Necessities of the Poor, reconciling such as were at Variance, reproofing the Disorderly, and admonishing those who were in Error, at the same Time holding weekly, and often daily Discourses with the Heathens.

As for particular Circumstances they mention that in the Course of the Year two of their Fellow-Labourers from among the Natives had departed this Life. The first was one *Benjamin Leander*, (who had latterly taken the Name of *Benjamin Johnson*) their *English* and *Portuguese* Schoolmaster, and Clerk in the *Portuguese* Congregation. In his Youth he had been brought up in the Mission Church, and was afterwards employed in the above-mentioned Service; in which he conducted himself with so much Humbleness of Mind, and was so useful with regard to the Children, that the Missionaries were very sorry to lose him. He lay sick for a long Time, during which his Behaviour, which they had frequent Occasions of observing in the Visits they paid him, was such as to leave them no Room to doubt of the Happiness of his Death. One Mr *Obeck*, a *German*, who had once before assisted them, had engaged to take upon him the Office of the Deceased, and the Missionaries were very glad to accept of his Services, notwithstanding his weakly Constitution. The other Assistant, who died *Nov. 7.* of a Pain in his Breast which lasted but twenty-four Hours, was the *Tamulian* Catechist *Sbawrimuttoo*, who had served the Mission twenty-eight Years in that Capacity. His Province for the most part was to overlook the Christians in the *Black Town* and in the *Parreian* Villages, and to perform Divine Service in the Evening to the Christian Families who lived near him.

In the Month of *February* the Missionaries had a very agreeable Visit from Mr *Gerické*, whom they had never seen



seen before: And, as not long after his Arrival Mr *Fabricius* was requested to prepare some *German* Deserters for Death, (though at the same time Notice was given that only one, on whom the Lot should fall, was to be executed) Mr *Gerické* offered to lend his Assistance. Three Days were allotted for this Purpose, in which Time Mr *Fabricius* and Mr *Gerické* performed, partly together, and partly by Turns, the Office of preaching to them Repentance and Reconciliation with God through JESUS CHRIST. There were four of them, but one was a Roman Catholick: The three Protestants (particularly two of them) showed Marks of real Repentance, and on the last Morning received the Sacrament of the LORD's Supper, after which Mr *Fabricius* and Mr *Gerické* accompanied them to the Place of Execution, where the Lot fell on one of those three.

As Mr *Fabricius* found it necessary to take a Journey to *Velore*, Mr *Gerické* was so kind as to stay at *Wepery* till his Return. The Occasion of this Journey was the Catechist *Tasanaik's* having prepared several Persons for Baptism, and some others of the Romish Persuasion for Admission into the Protestant Communion; which being a small Beginning of a Flock in that Place was thought to deserve the greater Care and Attention. Accordingly on the 8<sup>th</sup> of *March* Mr *Fabricius* set out, and Mr *Gerické* accompanied him half a Day's Journey, as far as *Poonamaley*, where they went first into the *English* Fort, and visited a sick Soldier; and afterwards proceeded to *Poonamaley-Pettab*, where, in the Market-Street, they delivered a Summary of the Christian Doctrine to the Heathens who came about them, and read to them likewise the *Letter to the Inhabitants of that Country*, printed at *Madras*. In the Afternoon Mr *Gerické* went back to *Wepery*, and Mr *Fabricius* continued his Journey, (preaching several times to the Heathens on the Road, as he did likewise on his Return) and, arriving at *Velore* on the fourth Day, got a Lodging in the vacant Apartments of one of the Officers. Here he found reason to rejoice not only at learning the Diligence and good Behaviour of the Catechist,

Catechist, but likewise at meeting with a Number of pious *English* Soldiers, who associated together for the Purpose of edifying each other by the Word of God and Prayer, some of whom had enjoyed the good Instructions of Mr *Swartz* at *Tiruischinapally*. He found also at *Velore* two of those who had escaped Death the preceding Month, and had been sent there after the Execution of their Comrade, viz. one of the Protestant Soldiers, and the Roman Catholick, the latter of whom lay sick in the Hospital of the Frigate which had seized him on the Occasion; and they both promised him to lead their Life from that Time in the Fear of God. Here too he had an Interview with a Braminee, who while *Pondicherry* flourished had been a Popish Catechist, and had since lived with his Family up the Country. This Person, in a Conversation he had had some Time before with *Tasanaik*, had expressed a Desire of being further informed concerning the Protestant Religion, of the Truth of which he began to have some Suspicion, and had therefore begged the Catechist to send him Notice of Mr *Fabricius's* Arrival at *Velore*. Accordingly he came thither, accompanied by another Man of the *Romish* Communion, and received a further Account of the Difference between their Persuasion and ours. He mentioned that he had several Children not yet baptized, lamented the great Distance between his Residence and *Madras*, but promised he would come and pay the Missionaries a Visit at *Wepery*, which he had accordingly done some Months after, and had staid with them near eight Days, in which Time one of their People conversed with him in the *Waruga* Language, which the Braminee understood better than the *Tamulian*. He had not however come to any Determination about embracing the Protestant Communion. On the 12<sup>th</sup> and 13<sup>th</sup> of *March* Mr *Fabricius* examined the Catechumens: On the 14<sup>th</sup>, being *Sunday*, he read Prayers and preached before the *English* Garrison, buried a Soldier and a Child, administered the Sacrament to seventeen *English* Soldiers, who formed the religious Society mentioned above; and in the Afternoon preached to the  
Catechumens



Catechumens and a few Christians. On the 15<sup>th</sup> he christened the Catechumens, which, including one who had during his Sickness been privately baptized by the Catechist, were nine in Number, and the same Day held a Preparation for the LORD's Supper with some *Germans* belonging to the Garrison, who in the Year 1772 had been obliged, on account of a Famine in *Germany*, to leave their Handy-Crafts, and go to *India* in the Capacity of Soldiers. Four *Tamulian* Christians also were prepared for receiving the Communion; and the next Day it was administered first to the *Germans*, and afterwards to them, among whom was one who had been a Papist, but who, having been properly instructed, was received at the same Time as a Member of the Protestant Church. Mr *Fabricius* during his Stay at *Velore* christened likewise five Children, and married five Couple: after which, leaving that Place on the 17<sup>th</sup>, he arrived safely at *Wepery* on the 20<sup>th</sup>.

Though the above-mentioned *Tamulian* Christians were as yet few in Number, it had been a great Concern to the Missionaries to have a proper Place at *Velore* for the Catechist to perform Divine Service with them: Because, though the Commanding Officer had kindly promised Mr *Fabricius*, when he was there in 1772, that the Catechist should always have the vacant Quarters of one of the absent Officers assigned him for that Purpose, this had been continually attended with Inconveniences. Their Concern however was, by GOD's Help, removed in the following Manner. Among the pious *English* Soldiers mentioned above there was one *Peter Francis*, a Person well-grounded in the Knowledge of Christianity, and who directed the private religious Exercises of his Companions. These good People, observing with Compassion the many Children in the Garrison who were growing up in a wild Manner, without the least Instruction, and without being made useful to Society, encouraged the said *Peter Francis* to petition the Commander to be made Schoolmaster of those Children; and at the same Time several of the Soldiers offered to contribute towards building

building a School-House. The Petition was accordingly granted, and *Peter Francis*, supported by the Recommendation of the Missionaries, had been exempted from Duty in order to keep School: A convenient Place had likewise been allotted for building one, and, it being at the same Time stipulated that the Catechist should have the Use of this Building to perform *Tamulian* Service in, the Missionaries had also contributed twenty Pagodas towards it; seventeen of which were advanced out of the Mission-Cash, and three were given by one Mr *Pelling*. All the rest the Soldiers had contributed of their own accord, and, the Building having been completed, School had been kept in it, and the *Tamulian* Service performed on certain Days, and at certain Hours.

With regard to their Discourses with the Heathens, these they had uninterruptedly continued, as one of the chief Branches of their Ministry; besides which they had frequently distributed the Letter printed about three or four Years ago at *Madras*, and they do not doubt but it must leave some Impression of the Truths set forth in it, if it falls into the Hands of such as read it with Soberness of Mind. Of this they had an Instance on the 19<sup>th</sup> of *February*, when a Heathen called at Mr *Breithaupt's* Apartment, who mentioned their having conversed together a Year before, when the Letter in Question had been given him. As this Man stayed with Mr *Breithaupt* from nine o'Clock to twelve, he and Mr *Gerické* (who was then at *Madras*) laid before him a Summary of the Christian Religion, together with the Contents of a small Treatise printed at *Tranquebar*. At length he desired to be informed what it would cost him to embrace Christianity, and, on being told that it would be attended with no Expence, he further asked them how they managed with respect to such as were discarded by their Heathen Relations: "Because," said he, "I have given the Letter to others also, and they have desired me to come to you, and make this Enquiry." Upon



Upon this they read to him *Matt.* v. 10—12, and vi. 24—34, and endeavoured to stir him up to Trust and Confidence in GOD.

The Accession which had been made in the Course of the Year to the *Tamulian* and *Portuguese* Congregations at *Madras* and *Velore*, consisting partly of Heathens who had been baptized, and partly of such as had been received from the Romish into the Protestant Communion, was eighty-four; besides which one Mohammedan, a Slave to an *English* Gentleman, had been likewise admitted into the Christian Church by Baptism, and twenty-two Children had been born and christened in both the Congregations: So that the whole Increase had amounted to one hundred and seven Souls. Fourteen Couple had been married, and fifty-two Persons had departed this Life, many of whom (whose particular Circumstances they omit relating for the Sake of Brevity) had during their Sickness been attended by the Missionaries and their Assistants, and had been exhorted to a true Humiliation before GOD, and Faith in their Redeemer; and several had at their Desire received the Sacrament of the LORD'S Supper.

As to the outward Circumstances of the *Tamulian* Congregation at *Madras*, the Care of it had been rather burdensome, on account of the great Number of Poor, and the high Price of Provisions in that very populous Place: And yet the merciful Providence and Promises of GOD had continually afforded the Missionaries new Grounds to rely on his further Blessing and Assistance. Besides this constant Charge, the Rebuilding of a Part of the Mission-House, of a Dwelling for the female Children and their Mistress, and of the Dwellings of the Catechist and Conicoply, all which were grown so ruinous that they could no longer be trusted, had caused the Disbursements of the Year to exceed the Receipts. They conclude with mentioning that, after having happily completed the Printing of one thousand Copies of the New Testament in the *Tamulian* (or as it is commonly called by the *Europeans* the *Malabar*) Tongue, they had undertaken

an Edition of the Singing Psalms in the same Language : And, in two Letters of subsequent Dates, they acknowledge the Receipt of the Stores and Presents sent in the Years 1773, and 1774, and return the SOCIETY Thanks, as for all Favours, so particularly for the kind Supply of Printing-Paper, which, say they, is always a very acceptable Article.

*Cuddalore.* The Reverend Messieurs *Hutteman* and *Gerické*, in a Letter dated 29 Dec. 1773, set out with acknowledging the Goodness of God, who, notwithstanding the many and great Afflictions wherewith he had visited them in the Course of the Year, (Mr *Hutteman* in particular having lost his Wife on the 22<sup>d</sup> of *September*) had preserved them alive, and enabled them by his Grace to perform the Duties of their Mission without Interruption. They then proceed to acquaint the SOCIETY that the Number of their Fellow-Labourers from among the Natives had been increased by the Addition of one *Jesadian*, a *Parreiar*. As most of the Heathen Converts are of that Tribe, which is accounted the lowest, a Catechist of theirs was indispensably necessary. What the Apostle writes, 1 Cor. i. 26. "Ye see your Calling, Brethren, how that not many wise Men after the Flesh, not many mighty, not many noble are called," is most exactly and literally fulfilled in that Country. Nothing can be imagined more proud and self-conceited than a Mohammedan or a Heathen, especially if they are of some Rank and Fortune : And, when addrest with the Gospel of CHRIST, it is impossible to conceive a Look more sneering, a Behaviour more contemptuous than theirs. The Missionaries therefore esteem it a particular Mercy that God has given them this *Jesadian* to be their Assistant among the *Parreiar*s, and the more, as he has a peculiar Talent of addressing his Brethren according to their Genius and Disposition, and, being of their own Tribe, they will have more Confidence in him than in a Stranger.

Their



Their Congregation had received the Addition of

Adult Converts from among the Heathens	-	44
Converts from Popery	- - - - -	11
And Children	- - - - -	31
		<hr/>
In all	-	86
		<hr/>

Nine Couple had been married, and ten Persons had died. Their Communicants had commonly been between fifty and sixty. Since the Christians in the Country were increased in Number they had been obliged to build a small Church at *Pollam*, four Leagues distant from *Cuddalore*, where the *English* have a Factory, and a Person constantly resident to overlook the Weavers, of which the whole Place consists; and on *Sundays*, when one of the Missionaries or the Catechist *Habacuc* cannot attend, *Manoel* performs Divine Service to those who assemble from the neighbouring Villages. In the *English* School fourteen Children were instructed, in the *Malabar* Town-School between thirty and forty, at *Wandilpaleiam* nine, and the same Number at *Pollam*.

In the Course of the Year Mr *Gerické* had taken several Journeys to preach the Gospel: The Months of *February* and *March* he had spent at *Madras*, where he was greatly edified by the Conversation of his Brethren, and had had frequent Opportunities in their Company of conversing on religious Subjects with Christians and Heathens. Three times he had been at *Pollam*; where in *November* he dedicated the Church to the Service of God, and preached a Sermon on *Col. iii. 16.* "Let the Word of CHRIST dwell in you richly in all Wisdom." *Habacuc*, the eldest Catechist, had likewise been several Times into the Country, and held frequent Discourses with the Heathens concerning the Way that leadeth to eternal Salvation.

The SOCIETY have likewise received another Letter from *Cuddalore* dated 22 Sept. 1774, wherein the Missionaries express

press their Confidence in the great Author of their Religion, from whence they derive Support under the incredible Obstacles which attend the Work they are engaged in, and which would drive them utterly to despair of Success, did they not believe that he had sufficient, even Divine, Strength to animate his Servants, and to carry them through all Difficulties. In Him therefore they trust, assured that in his good Time he will bring about the Purposes of his Providence, and establish his Kingdom, notwithstanding all the Opposition of Satan. Their Consolation is that He rewards his Servants, not according to their Success, but their Fidelity, and their daily Prayer to Him is to make them more and more faithful in the Work of the LORD.

From the Beginning of the Year to the Date of their Letter fifty-three had been received into the Church by Baptism, and from among the Roman Catholicks thirty-one had embraced the Protestant Faith. If indeed, like the Papists, they had had an Inclination to boast of the Number of their Profelytes, it would not have been difficult to have increased them to a Thousand; so great had been the Famine all over the Country, and such was in general the vile and base Temper of the Poor in those Parts, that on the Prospect of the least worldly Advantage they would willingly profess any thing. But the Missionaries were well assured the SOCIETY would by no means approve such a Conduct, which would rather injure than advance the Cause of our holy Religion. They had therefore inculcated, in Season and out of Season, that an outward Profession, without the Life and Spirit of Christianity, is so far from being serviceable to any one that it rather increases his Damnation; and had insisted on the indispensable Necessity there is that "whosoever nameth the Name of CHRIST should depart from Iniquity;" and that none are His but those who "crucify the Flesh with its Affections and Lusts." At the same Time they were sensible that a Church newly planted among the Gentiles must have a Number of weak and infirm Members; and such they bore with, helping them forward in the Spirit



Spirit of Meekness, knowing that they themselves were surrounded with Infirmities. If however any of their Congregation were guilty of gross Immoralities, they warned, admonished and exhorted them, and, if they saw that all their Endeavours proved ineffectual, separated such rotten Members from the rest.

The Missionaries write further that the Country had been sorely visited that Year with such a Scarcity as had not been known in the Memory of Man. Rice, which is there the Staff of Life, had been sold at the Rate of four small Marakals (a Quantity scarce sufficient to last a Person in Health twenty Days) for a Pagoda, which is more than a common Labourer could well earn in a Month. What then must become of his Wife and Children? Accordingly the Country had been a deplorable Scene of Misery; Numbers had perished for Want, and it was a mournful Spectacle to see the poor Wretches walking in the Streets like Skeletons.

Mr *Hutteman*, who (as the SOCIETY have the Pleasure to learn) was greatly recovered from that lowness of Spirits which he had formerly laboured under, returns them Thanks for the Medical Tracts on the Disorders incident to hot Climates, as they both do for Dr *Worthington's* Sermons, and the other Books and Stores which the SOCIETY sent them last Year, and which had all come safe to Hand.

They conclude with mentioning that, by a Ship from *Bombay*, they had received the News of Mr *Diemer's* Arrival there on the 2<sup>d</sup> of *August* in good Health, on board of the *Northumberland*, and it was thought that he would proceed in the same Ship to *Bengal* towards the End of *September*.

The Rev. Mr *Kiernander*, in a Letter dated 31 Dec. 1773, *Calcutta.* begins the Account of his Mission for that Year by returning Thanks to God, who, though he had visited him with a very heavy Affliction in taking from him his Wife on the 9<sup>th</sup> of *June*, after almost six Months continual Sickness, had still, in the Midst of his Trials, been very gracious and merciful  
to

to him. He then acquaints the SOCIETY that the Reverend Mr *Bento de Souza* was at length recovered from his long Indisposition. On account of his ill State of Health Mr *Kiernander* had been under a Necessity of recalling the Reverend Mr *Marcellino Joseph Ramalbetes* from *Cassembazar* (where he had been about three Months) in order to assist in the *Portuguese* Congregation. He had likewise engaged a *Malabar* Christian from *Tranquebar*, named *Malleiapen*, (i. e. *Peter*) as a *Portuguese* Catechist, he being well qualified for that Office, and of a sober Christian-like Behaviour, and such an Assistant being further very much wanted, as the former one had entered into another Employ, and besides was not so much to Mr *Kiernander's* Satisfaction as he could wish.

In the School three Masters and one Assistant had continued to be employed, and Divine Service had been performed as usual in the *English* and *Portuguese* Congregations. In the Course of the Year fifty-three Persons had been baptized: Of these twenty-four were Heathens, viz. nine Children and fifteen Adults, including two who were Servants to a *Dutch* Gentleman at *Calcapore*, and who had been instructed and baptized by Mr *Ramalbetes*: The rest were Children belonging to the Congregation, except nine who were born of *Dutch* Parents at *Chinsura*, and one of *Danish* Extraction at *Fredericknagore*. From among the Papists only two Persons had been received into the Protestant Church, one of whom, aged thirty-eight, was born at *Goa*, but had for some Years resided at *Calcutta*.

The Communicants in the *English* Congregation had been seventy-six, and in the *Portuguese* ninety-one, besides sixteen belonging to the *Danish* Settlement at *Fredericknagore*, where, on the second Sunday in *Advent*, Mr *Kiernander* preached and administered the Sacrament, at which Time the Reverend Dr *Burn*, Chaplain to the Honourable *East-India* Company's Settlement at *Bengal*, who is very kind in lending his Assistance on pressing Occasions, performed the

*English*



*English* Service to the Congregation at *Calcutta*: Five Persons had died, and there had been eight Marriages within the Year, one of which was performed by Mr *Ramalbete* at *Calcapore*, and another was his own on the 17<sup>th</sup> of *August* with Miss *Elizabeth Delong*. In the School the Number of Children who had been maintained at the Expence of the Town Charity was - - - - - 20

Of Out-Scholars who paid for their Schooling - 8

And of others who had received Instruction,  
Books, &c. gratis through the Favour of the } 59  
SOCIETY - - - - -

In all - 87

The late Mrs *Kiernander* having some Time before her Sickness resolved to dispose of her Jewels for the Benefit of *Betb-Tepbillah*, (which had been deferred only for want of a good Opportunity to sell them) and having persisted in the same Design to the last, recommending it to Mr *Kiernander* to carry it into Execution, he had accordingly parted with the Jewels to the best Advantage, and with the Amount had set about Building a School for the Mission, which was very much wanting. He laid the Foundation on the 7<sup>th</sup> of *July*, and, as the SOCIETY have learnt from another Letter dated 18 *March*, 1774, the Children had been lodged in it the 14<sup>th</sup> of that Month. It is built on Mr *Kiernander*'s own Ground, close behind the Church, on the East Side, consists of three large Rooms, and will be able to contain two hundred and fifty Children, if their Numbers should ever be so far increased.

With regard to Mrs *Mary Handel*'s Legacy, of which Mr *Kiernander* gave an Account in some former Letters, it had by a Year's Interest, due 1 *Sept.* 1773, accumulated to Current Rupees 876. 3. 10. which Sum had again been placed out, at 10 *per Cent.* Interest, with the Merchant in whose Hands the Money was before. Besides this Legacy, a Gentleman (one Mr *Edward Sutton*) then lately deceased at *Calcutta*,

*Calcutta*, had left by his Will five hundred Current Rupees to *Beth Tepbillab*, which, as soon as Mr *Kiernander* received them, he proposed likewise to lay out to Advantage on good Security.

As several *Portugueze* Families at *Calcutta* had shown a Desire of reading the Scriptures in their own Language, Mr *Kiernander* had writ to his Brethren at *Tanquebar*, who had plentifully supplied him with Bibles, together with some religious Tracts: And his Brethren at *Madras* had also sent him some of those which they have printed; so that he had been able to furnish such as had asked for them, and they, without fear of their Priests in that Respect, had read them in their Houses. One Man in particular, who had been a Church-Warden, and a great Support of the *Romish* Communion, since he began to read the Bible, had absented himself from their Service, but was still wavering. This too was nearly the Case with many others; some of whom had told Mr *Kiernander* that they could see plainly enough many Absurdities and Abuses in their Religion; they made this however their Objection against resolving to turn Protestants, that they had seen Mr *Kiernander* alone for upwards of fifteen Years, nobody having come to assist and succeed him; which made them think that, in case he should die, they should be left quite destitute of a Guide.

From the Alms which are collected in the Church once a Month Relief is given to seventeen poor Persons belonging to the *Portugueze* Congregation, who are old, decayed, and unable to provide for themselves. They have each two Rupees per Month, and Houses to live in, Mr *Kiernander* having some time ago bought a Piece of Ground for that Purpose, where Straw-Houses have been built for them, and where they all live together. He was moved to do this by the Inconvenience he found in visiting and instructing them before, when they were scattered in different Parts of the Town at a great Distance from each other, besides that by being all together they can better assist one another in Case of Sicknes.

From



From the last Letter, referred to above, the SOCIETY had the Pleasure to learn that Mr *Bento de Souza* and Mr *Ramalbete* were at the Date of it in tolerable Health. They both lived in great Poverty, but contented; and the latter, though he received no Salary, was very willing to assist in the *Portuguese* Congregation. As for Mr *Kiernander* himself, he enjoyed at the Time of his writing a perfect State of Health, but his Sight grew daily weaker and weaker, so that he could receive no Benefit from Spectacles, and could with Difficulty help himself by means of a large magnifying Glass, but was apprehensive that that Method would not avail him long, but that he should soon become useless, and, when it pleased God to send him a Colleague, all the Work would fall to his Share alone.

The Reverend Mr *Swariz* in a Letter dated 22 Jan. 1774, *Tirutshinapally*. after returning the SOCIETY Thanks for the several Marks of their Kindness towards him, acquaints them that, thro' the Mercy of God, himself and the eight Catechists his Assistants had enjoyed throughout the preceding Year Health of Body and Vigour of Mind, and had been daily employed in preaching the Gospel, and trying whether they might be so happy as to bring some of their wandering Fellow-Creatures into the Way of Truth: And to the Praise of God he could humbly say that their feeble Endeavours had not been altogether fruitless; for, from Oct. 1772 to Dec. 1773, one hundred and forty-six Persons, partly Heathens, partly Papists, had been instructed at *Tirutshinapally*, both by Mr *Swariz* and the Catechists, and their Intention had been not only to train them up in the Knowledge of genuine Christianity, but at the same Time to make them useful Members of Society, by inculcating that an idle Christian is a Disgrace to a Congregation. Besides these Labours at *Tirutshinapally* they had in the Course of the Year travelled over a great Part of the Country.

At *Wallam*, a Fort taken from the King of *Tanjour* in the late War, a neat Church had been built by a Subscrip-

M

tion

tion set on Foot by some Gentlemen of the *English* Army, who offered themselves freely, desiring that some Person might perform Divine Service to them every *Sunday*. But, as at the Time of Mr *Swartz's* Writing there was no *English* Garrison kept in that Fort, the Church was left entirely to the Use of the *Malabar* People, among whom, upon observing that they showed some willingness to be instructed in the Christian Religion, he had himself staid two Months, and had gathered a Congregation, which in less than half a Year was encreased to eighty Souls.

In the Year 1773 he twice visited *Tanjour*. The King had always showed him Kindness, and seemed not averse to Christianity; but his Servants endeavoured to keep him in a State of Carelessness and Sensuality, whereby they procured his Ruin; they likewise strove to hinder Mr *Swartz's* Preaching so freely, though they would fain have drawn him into their political Business, which he declined engaging in, telling them that his Office was of a different Nature. He gave them however much good Advice, which they had since confessed they were in the Wrong not to comply with. Having by this Revolution lost their Church, Mr *Swartz* had entreated the Nabob's Son to grant him a convenient Spot to build a small one upon, which he accordingly solemnly promised in the Presence of several Persons, and, on a fresh Application to perform this kind Promise, he repeated it, but added that he could do nothing without his Father's Concurrence. Accordingly the old Nabob had been applied to, but had not till then granted the Request.

Mr *Swartz* had paid his Brethren at *Tranquebar* two Visits, which had turned to his and their mutual Edification and Comfort. They supply him willingly with all Kinds of *Malabar* Books printed by them, and whereinfoever he needs their Assistance they are always ready to do every thing that lies in their Power.

The greatest Enemies of the Mission are the Jesuits, who stir up the poor Country People to raise Disturbances; of which they had had that Year a very mortifying Instance.

In



In a Country Town there appeared a most pleasing Prospect of a plentiful Harvest, the best Part of the Inhabitants having shown a willingness to be instructed. But in Mr *Swartz's* Absence the Popish Priest threatened his People, refused to baptize any Children, or to marry or bury any of his Congregation, except they would enter into a Covenant to get the Protestant Missionary and his Catechists removed: He told the Heathens too that if Mr *Swartz* and his Assistants gained Ground, their Pagodas would go to Ruin, and their Feasts cease. Upon this the Catechists were immediately treated very ill, and obliged to quit the Place: And, as any Application to the Magistrates would only have increased the Evil, they chose rather to bear it patiently, intreating God to remedy it in his good Time.

The SOCIETY have also received a Letter dated 23 Sept. 1774, wherein Mr *Swartz* writes that a merciful God had still preserved him and his Assistants. The *English* and *Malabar* Schools had been continued, and their Congregations had increased both at *Tirusbinapally* and in the Country, particularly at *Wallam*, where the Accession had been so considerable that they had thought it necessary to open a School there likewise. The Country had in the Course of the Year suffered much by a severe Famine, which they had consequently felt with the rest: They had however at the same Time experienced the providential Care of their heavenly Father. Among the various Benefits which God had bestowed on the Mission, Mr *Swartz* thought himself bound to reckon the late Reverend Mr *Thomas's* generous Benefaction of 200 *l.* which was remitted for the Maintenance of the Catechists, and which he promises shall be duly applied to that Purpose. He concludes with acquainting the SOCIETY that according to Mr Archdeacon *Congreve's* Desire, and being furnished through his repeated Kindness with a sufficient Quantity of Printing-Paper, (the Archdeacon having sent Mr *Swartz* six Reams for that Purpose) he intended setting about the Book on the Evidences of the

Christian Religion, (See the *Account* published in 1772) which he hoped would be a Blessing to the Natives.

Such are the Accounts which the SOCIETY have received from their Missionaries in *India*, to each of whom, on account of their long and faithful Services, and of the increasing Price of Provisions, they have this Year sent a Gratuity of 10*l.* together with an additional Sum of 10*l.* to Mr *Kiernander* to be distributed at his Discretion among his Catechists and Assistants.

*Tranquebar.*

The SOCIETY have likewise received two Letters from the Reverend the *Danish* Missionaries, in the first of which, dated 4 *Oct.* 1773, they write that God had spared them all in Life and tolerable Health. Mr *Koblhoff* in particular had experienced his Support through a very variable State of Body, and in a Journey which he took in the Month of *March* to *Nagapatnam* together with Mr *Klein*, to administer the Means of Grace to some *German* People. Mr *Leideman* had also been for six Months on a Voyage to and from the Island of *Ceylon*. They likewise acknowledge the Goodness of God in providing for them, their Congregations, and the Children in the Schools, through a violent Dearth, which had oppressed the whole Country.

In their second Letter, dated 4 *Jan.* 1774, they write that they had at length received News of the Printing Paper's being arrived in *India*, and, as they inform the SOCIETY that they had been sorely distressed for want of it, ten Reams have been sent them this Year over and above the Quantity requested by them, to be kept in reserve, that the Press may not in future be stopt by the late Arrival of the Ships. From the 5<sup>th</sup> of *October* 1772, to the 5<sup>th</sup> of *October* 1773 their *Portuguese* Town-Congregation had received an Addition of eighteen Members, eight of whom had been converted from Paganism: In the *Tamulian* Town-Church eighty Children and forty-one Heathens had been baptized, and seven Persons received from the *Romish* Communion: And in the *Tamulian* Country-Church they had



had an Accession of two hundred and fourteen Persons: viz. forty-six Children, one hundred and forty-five Heathens, and twenty-three Converts from Popery. The Number of Communicants in all their Congregations had amounted to one thousand five hundred and eighty-five.

In the *Portuguese* Schools there were sixty-nine Children who received Instruction, thirty-six of whom were likewise supplied with Food and Cloathing: In the *Tamulian* Town-Schools two hundred and thirty-eight Children were instructed, fed, and cloathed; in a School at *Parreiar*, near the Town, twenty Children were taught, and partly maintained with a weekly Allowance of Money; and thirty-four were educated in the *Tamulian* Country-Schools.

The Reverend Mr Professor *Freylinghausen* has also favoured the SOCIETY with a Letter, dated 3 Dec. 1774, wherein he sets forth his continued Endeavours, (though till then unsuccessful) to find out a Person whom he could recommend to them as duly qualified to go to *India* as an Assistant to Mr *Swartz*. He likewise mentions his Intention of remitting considerable Sums to *India* for the Service of their Missions, for which the SOCIETY account themselves highly indebted to him, as well as for his great Care and Circumspection in the Choice of a new Missionary.

*Halle.*

The Stores and Presents have been sent as usual, and a large Remittance made to the Missionaries through the continued Favour of the Honourable *East-India* Company, whom the SOCIETY hereby desire to accept of their most hearty Thanks in publick Testimony of their Gratitude.



### MISSION among the SALTZBURGHERS settled at *Ebenexer* in GEORGIA.

THE SOCIETY have received no Accounts from their Missionary, the Reverend Mr *Triebner*, since the last Publication.

SOME

S O M E  
A C C O U N T  
O F T H E  
SOCIETY'S CHARITY *to the*  
ISLANDS OF SCILLY, 1775.

AT a little Distance from the Coast of *Cornwall* lie a Number of small Islands, known by the general Name of SCILLY, the chief of which are *St Mary's, Treſco, Breber, St Martin's, and St Agnes*. Upon the first of these there is a Church, which is supplied by a Minister who is appointed and maintained by the Proprietor of those Islands, the Lord *Godolphin*, and who occasionally (though not so frequently as he could wish, by Reason of the Difficulties and Dangers attending the Passage) visits the others, where there are likewise Buildings erected for Publick Worship, and a Layman appointed at each Place, with a small Salary, to perform Divine Service on *Sundays*. This, together with a School set up in *St Mary's*, and endowed by the late Earl of *Godolphin*, for the Education of twelve poor Children, was for many Years all the Provision that was made for the religious Instruction of the Inhabitants, whose Number is supposed to amount to fourteen or fifteen Hundred.

Touched therefore with a Sense of the spiritual Wants of these poor Islanders, and desirous of contributing in some measure towards their Relief, the late Reverend Mr *Richard Corbett Harshorne*, Rector of *Brosely near Bridgenorth, Salop*, having,

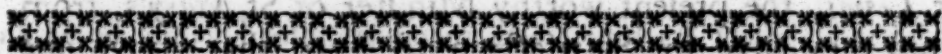


having, in the Year 1752, communicated his Intentions to the SOCIETY, made them an Offer of 200 *l.* towards sending into the Island of *Tresco* a Schoolmaster, who should likewise be in Deacon's Orders, together with a further Sum of 50 *l.* towards erecting a Library for his Use. Accordingly the SOCIETY accepted the Trust, and, the Money having accumulated to 329 *l.* they were pleased in 1755 to add so much as was sufficient to purchase 400 *l.* New South Sea Annuities, appropriating the Interest towards carrying on Mr *Hartshorne's* charitable Design. But, this Sum being inadequate to the Purpose, they found themselves obliged to deviate from the original Plan, and, instead of sending a Deacon who should reside in *Tresco*, and visit from time to time the adjacent Islands, they opened a School in each, at the Request, and under the Inspection of the Reverend Mr *Lewis*, the present worthy Minister of *St Mary's*, from whom they have the Satisfaction to learn that above one hundred Children have been already instructed in Reading and the Principles of Religion; and that about eighty are at present enjoying the Benefit of this useful Institution.

The SOCIETY however, sensible, as well from the Nature of Things as from the Hints which that Gentleman has occasionally dropt in his Correspondence, that this is but a slender Provision for the religious Wants of those Islanders, and desirous of contributing further to the Relief of their spiritual Necessities, came to a Resolution towards the Close of the last Year not only to continue the Schools, but to send an Assistant Minister among them; and in order to carry this their Plan into Execution, They communicated it to the Publick in general, and their own Members in particular, not doubting but that, through the Blessing of Divine Providence, they should meet with such Encouragement and Assistance as would enable them to enlarge their Charity to these poor People, and to promote more and more among them the Knowledge and Practice of true Religion. Accordingly several Benefactions have been paid into their

Hands

Hands for this Purpose, and particularly one of 300*l.* from the Right Reverend the Lord Bishop of *Winchester* and the Rev. Mr *Buller*, as Executors of the late Mrs *Ann Maynard*, which Sum, agreeably to the Intention of the Donors, the SOCIETY have ordered to be laid out in the Purchase of New South Sea Annuities, and the Interest to be applied from Time to Time to the sole Purpose of supporting an Assistant Minister of the Established Church in the Islands of *Scilly*. In the mean time one Mr *Coxon* was recommended to the SOCIETY, and, appearing upon Examination duly qualified to serve them in the Capacity of a Missionary, he has been accordingly appointed to that Office with a Salary of 40*l.* per Annum, and is since gone to *Tresco*, the Place of his Destination.



S O M E  
A C C O U N T  
O F T H E  
M A N K S I M P R E S S I O N  
For the Year 1775.

SINCE the Year 1763, when the SOCIETY, under the Direction of the late worthy Bishop of *Mann*, opened a Subscription (as was before observed in the GENERAL ACCOUNT, Page 12) for Printing the Bible and Common Prayer, together with other religious Books in the Vulgar Tongue of that Island, they have, by the Encouragement they have met with, been enabled to print and disperse *gratis* among the Inhabitants,



- 2000 Church Catechisms,
- 1200 Christian Monitors,
- 2000 LEWIS's Catechism,
- 1000 Copies of the New Testament,
- 1550 Common Prayers in Octavo,
- 1000 Ditto in a Lesser Size,
- 2000 Copies of the first Volume of the Old Testament, containing as far as the End of the Book of *Job*.

They are likewise continuing to disperse 2000 Copies of the latter Part of the Old Testament, together with the two *Apocryphal* Books of *Wisdom* and *Ecclesiasticus*; and are printing, after a thorough Revival, 2000 Copies of the New Testament, the former 1000 not having been in any tolerable degree sufficient to supply the Wants of the Island. When this Work is completed the SOCIETY have it in agitation to publish a Translation of Bishop *Wilson's* excellent Treatise on the Sacrament of the LORD's Supper.





N<sup>o</sup> V.

An ABSTRACT of the Proceedings  
of the SOCIETY for Promoting Christian  
*Knowledge*, for the Year 1774.

**T**HE *Subscribing* and *Corresponding* Members of the  
SOCIETY, in *Great Britain* and *Foreign Parts*, are  
now upwards of Eight Hundred; to which were add-  
ed since publishing the last Account, *Twenty-seven* Sub-  
scribing, and *Seven* Corresponding Members.

BOOKS and PAPERS *presented to the* SOCIETY.

- 24 Copies of The Rational Christian's Assistant to the  
worthy Receiving of the LORD's Supper. By  
the Reverend Mr *Disney*, Vicar of *Swinderby*,  
*Lincolnshire*: A Present from the Author.
- 120 Copies of A Dialogue between a Captain of a Mer-  
chant Ship and a Farmer concerning the pern-  
icious Practice of Wrecking: A Present from the  
Reverend Mr *Walker* of *Llanlivery, Cornwall*.

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144 Carried over.



Books, &c. Continued.

- 144 Brought over.  
 200 Copies in Sheets of An Address from a Minister to his Parishioners on the too-prevailing Custom of Idle and Unprofitable Talk in Common Conversation: A Present from the Rev. Mr Grand.  
 100 Copies of A Further Account of the Circulating Charity Schools in *Wales*, from *Michaelmas* 1773 to *Michaelmas* 1774. A Present from Sir *John Thorold*, Bart.  
 100 Copies of the Lord Bishop of *Llandaff*'s Sermon preached before the Society for Propagating the Gospel in Foreign Parts, at their last Anniversary Meeting: A Present from that Society.  
 12 Copies of the Annual Account of *St George's Hospital*: A Present from the Governors.  
 48 Copies of Sermons preached before the Incorporated Society in *Scotland* for Propagating Christian Knowledge in the *Highlands*, &c. and the Correspondent Board in *London*, in the Years 1772, 1773, 1774, and 1775. A Present from that Society.

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604 Total.



BOOKS and PAPERS Bought or Printed by Order  
of the SOCIETY.

2250	Copies of Dr <i>Finch's</i> Sermon Preached at the Anniversary Meeting of the Charity Children at <i>Christ Church</i> .
2250	Copies of the Origin and Designs of the Society.
2000	Copies of the State of Religion in the <i>Scilly Islands</i> .
5500	Hymns for the Use of the Charity Children.
553	Directions for the devout Use of the Common Prayer, in <i>Octavo</i> .
5561	Ditto, <i>Duodecimo</i> .
<hr/>	
12614	Total.

PACKETS sent to Subscribing and Corresponding  
MEMBERS.

621 Packets at the Desire of several Members, on the  
Terms of the SOCIETY, consisting of

5058	Bibles.
4211	New Testaments.
6114	Common Prayers.
7661	Other Bound Books.
45838	Small Tracts. — Some in Half Binding—Others Stitched.

In all — 

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 68882

The



The Names of the Missionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them respectively.

In the EAST - INDIES.

THE Reverend Mr <i>John Zachary Kiernander</i> , Missionary at <i>Calcutta</i> in <i>Bengal</i> , — — —	} £ 50
The Reverend Mr <i>John Christman Diemer</i> , Missionary at <i>Calcutta</i> , — — — — — — —	} 50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary at <i>Madras</i> , — — — — — — —	} 50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i> ,	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i> ,	50
The Rev. Mr <i>William Christian Gerické</i> , Missionary at <i>Cudulore</i> , — — — — — — —	} 50
The Reverend Mr <i>Christian Frederick Swartz</i> , Missionary at <i>Tirutschinapally</i> , — — —	} 50
The Rev. Mr <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i> ,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

In the ISLANDS OF SCILLY.

The Reverend Mr *Coxon*, Assistant-Minister, — — 40

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 28 *April* 1774, to their last Audit, 27 *April* 1775, with the Balance remaining in the Hands of their Treasurers, in order to satisfy their Benefactors that the Sums with which they are intrusted are justly and properly applied.

RECEIPTS *and* PAYMENTS *of the*  
from 28 April, 1774, to the

R E C E I P T S.

	£	s	d
<b>B</b> alance in the Hands of the Treasurers at their last } Audit, 28 April, 1774, — — — — — }	325	6	7
Balance of Errors discovered in the former Accounts,	15	14	1½
Benefactions and Legacies to the General Designs of } the Society, — — — — — }	1846	18	2
Subscriptions from the Members of the Society, —	841	6	6
Received of the Members for Packets, — —	416	16	1
Dividends of Funds for the General Designs, —	210	13	10
Rent, — — — — —	8	0	0
Benefactions for the Support of the <i>East India</i> Mission, } and Dividends, — — — — — }	432	4	6
Benefactions to the <i>Welch</i> Bible, and Money received } for Books, — — — — — }	3	16	6
Benefactions to the <i>Manks</i> Impression, and Dividends, —	63	3	0
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000, —	126	0	0
Dividends and Rent for Mr <i>Belke's</i> Charities, — —	53	18	0
Dividends to the <i>Georgia</i> Mission, — — — — —	100	0	0
Dividends from Mr <i>Hartshorne's</i> Charity, and Bene- } factions towards a Mission in the Islands of <i>Scilly</i> , }	34	12	0
Dividends of £ 100 in Trust for a Sacrament on Holy- } days at <i>Bow</i> Church, — — — — — }	3	0	0
	£	4481	9 3½



SOCIETY for Promoting Christian Knowledge,  
last Audit, 27 April, 1775.

PAYMENTS.

	£	s	d
BOOKS and Packets sent to the Members, — —	1223	0	11½
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books, }	180	3	8½
Expences at the Anniversary Meeting of the Charity- Children, May 19, 1774, — — — — }	27	3	4
Salaries, Presents, and Remittances to the <i>English</i> and <i>Danish</i> Protestant Missionaries in the <i>East Indies</i> ; Books, Stationary, Materials for Printing, and Ne- cessaries; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission, — }	879	14	1
Paid on the <i>Welch</i> Bible Account, — — — —	1	3	4
Paid on Account of the <i>Manks</i> Impression, — — — —	160	10	0
Books distributed out of Mr <i>Belke's</i> Charities, — —	1	1	0
Expences of the Mission at <i>Ebenezer</i> in <i>Georgia</i> , — —	75	0	0
Expences to the Schools in the Islands of <i>Scilly</i> , — —	12	0	0
Paid towards the Morning Sacrament at <i>Bow</i> Church,	3	0	0
Boxes for Packing, Postage, Stationary Wares, and other accidental Expences, — — — — }	73	10	0½
Rent, Repairs, Taxes, and Salaries to the Officers of the Society, — — — — — — — — }	326	14	2

Balance due to the Society remaining in  
the Hands of the Treasurers, — } £ 2963 0 7½  
1518 8 8

£ 4481 9 3½

N. B. Arrears remaining due from the }  
Subscribing Members amount to } 240 0 0  
Ditto for Packets, — — — — 746 10 11

£ 1004 10 11



Casual BENEFACTIONS and LEGACIES  
to the General Designs of the SOCIETY, from  
28 April, 1774, to the Audit 27 April, 1775.

A.

			£	s	d
1774	Aug. 2.	MRS Allnutt, by the Rev. Dr Owen,	1	1	0
	Nov. 1.	Rev. Mr Allen, Vicar of Meole, Salop. at Admission, by the Rev. Mr Waring, - - - }	1	1	0
1775	Feb. 28.	Mrs Allnutt, by the Rev. Dr Owen, a second Benefaction, - - - }	1	1	0

B.

1774	May 10.	Mrs Brocas of Worcester, at Admission, by Mrs Berwick, - - - }	1	1	0
		Mr Bryan Broughton of the Treasury, at Admission, - - - }	1	1	0
	31.	Rev. Mr Burrow, Rector of North- Wingfield, Derbyshire, - - - }	2	2	0
		Rev. Mr Baynes, Rector of Stonham Aspal, Suffolk, C. M. - - - }	1	1	0
Carried over			8	8	0



			£	s	d
		Brought over	8	8	0
1774	Aug. 2.	Rev. Mr Bayley, by Rev. Dr Peploe, } at Admission, - - - - - }	2	2	0
	Sept. 6.	Rev. Mr Brent of Hutton, Somersetsh. } at Admission, - - - - - }	2	2	0
		Rev. Mr Beard of Danny, Suffex, - - -	1	1	0
1775	Jan. 10.	Thomas Barker Esq; of Lyndon, Rut- } landshire, by the Reverend Mr } John Wilson of Empingham, - - }	2	2	0
		Mrs Barker, jun. of ditto, by ditto, -	0	10	6
	Feb. 7.	Mrs Belitha of Wimbledon, Surry, -	2	2	0
	28.	Rev. Mr Baynes, Rector of Stonham- } Aspal, Suffolc, C. M. - - - }	1	1	0
		Mrs Burton of Manningtree, Essex, by } the Rev. Mr Gibson of Harwich, - }	5	5	0
	April 4.	Robert Pope Blackford Esq; by the } Rev. Dr Jefferson, - - - }	1	1	0
	27.	Miss Barnston of Dyer's-Court, Alder- } manbury, at Admission, - - - }	1	1	0

C.

1774	Nov. 1.	Rev. Mr Cleaver, Fellow of Brazen } Nose College, Oxon, at Admission, }	1	1	0
1775	Jan. 10.	Francis Crewzé Esq; of Layton-Stone, } Essex, at ditto, - - - - - }	1	1	0
		Mr H. C. by the Secretary, - - -	1	1	0
	Feb. 28.	Mr Clayfield of Bristol, - - - - -	2	2	0
		Rev. Mr William Bromley Cadogan, at } Adm. by the Rev. Mr Sturges, - }	1	1	0
	April 4.	Rev. Mr Euseby Cleaver, Student of } Christ-Church, Oxon, and Rector of } Spofforth, Yorkshire, at Admission, }	1	1	0
		Mrs Cowper of Southwark, - - - - -	1	1	0
	27.	Mrs Ann Campbell of Fornham, Suffolk,	1	1	0

Carried over — 36 4 6

				D.			Brought over —			£	s	d.		
1774	Nov.	1.	Mrs <i>Dashwood</i> of <i>Well-Hall, Lincolnsh.</i>	}	at Admission, by Mrs <i>Gardiner</i> , -	36	4	6	1	1	0			
			Mrs <i>Dashwood</i> of <i>Stanford-Hall, Notts.</i>		at ditto, by ditto, - - - -	1	1	0						
1775	Jan.	10.	Mr <i>Robert Dixon</i> of <i>North Shields,</i>	}	<i>Northumberland</i> , by Rev. Mr <i>Potter</i> ,	1	1	0	1	1	0			
	April	4.	Rev. Dr <i>Dennis</i> , President of <i>St John's</i>		College, <i>Oxon</i> , at Admission, by	1	1	0						
			the Rev. Mr <i>Moore</i> , - - - -	}										
												E.		
1774	May	3.	John <i>Westcombe Emerton</i> Esq; of <i>Thrumpton,</i>	}	<i>Notts.</i> by the Rev. Mr <i>Scott</i> ,	1	1	0						
			Fellow of <i>Jesus College, Cambridge</i> ,											
1775	Feb.	7.	Charles <i>Eyre</i> Esq; of <i>Clapham</i> , - -	}		4	4	0	2	2	0			
			Daniel <i>Eyre</i> Esq; of <i>Salisbury</i> , - -				2	2	0					
			Miss <i>Catharine Eyre</i> of ditto, - - -	}		2	2	0	1	1	0			
		28.	Rev. Mr <i>Evans</i> , Vicar of <i>Writtle, Essex</i> ,		at Admission, - - - -									
	April	27.	John <i>Westcombe Emerton</i> Esq; 2d Bene-	}	faction, by the Rev. Mr <i>Scott</i> , -	1	1	0						
												F.		
1775	Feb.	7.	Rev. Mr <i>Falkner</i> , the Overplus of a	}	Bill for Books, - - - -	1	18	9						
		28.	Reverend Mr <i>Finley</i> , by the Reverend		Mr <i>Robinson</i> of <i>Hull</i> , - - -	1	1	0						
	April	4.	Honourable <i>Thomas Fitzmaurice</i> , by	}	the Reverend Dr <i>Jefferson</i> , - -	1	1	0						
		27.	Rev. Mr <i>Farrer</i> , Rector of <i>Warming-</i>		<i>ford, Warwickshire</i> , at Admission,	1	1	0						
												G.		
1774	Sept.	6.	Rev. Mr <i>Philip Gurdon</i> of <i>Bures, Suffolk</i> ,	}		1	1	0						
	Nov.	1.	Rev. Mr <i>Gerling</i> , at Admission, - -				1	1	0					
										Carried over —	59	3	3	



			£	s	d.
		Brought over —	59	3	3
1775	Feb. 28.	Rev. Mr Gibson of Harwich, - - -	1	1	0
	April 27.	Rev. Mr Gurdon, a 2d Benefaction, -	1	1	0
H.					
1774	June 14.	F. H. by the Reverend Mr Greenhill, } Rector of Tringford, Oxfordshire, }	20	0	0
	Nov. 1.	Rev. Mr Hole of Exeter, being the } Overplus of a Bill for Books, - }	0	5	6
		Mr Hemens of Wells, by Mr Rivington, }	2	2	0
1775	Feb. 28.	Rev. Mr Hurst of Stamford, Lincolnshire, } C. M. - - - - - }	0	10	6
	April 4.	Rev. Mr Troughbear Holmes, by the } Rev. Dr Jefferson, - - - }	1	1	0
I.					
1774	May 3.	R. I. - - - - -	3	3	0
	Sept. 6.	Mrs Ives of Norwich, by the Reverend } Mr Humfrey, - - - }	1	1	0
1775	Jan. 10.	Mrs Jurin of Great Russel-Street, Blooms- } bury, at Admission, - - - }	2	2	0
	April 4.	Rev. Dr Jefferson, Vicar of Carlislehook } in the Isle of Wight, - - - }	1	1	0
		Rev. Mr Jeffs, at Admission, - - -	1	1	0
K.					
1774	May 31.	Rev. Dr Kishaw of Leeds, Yorkshire, } C. M. - - - - - }	2	2	0
L.					
1774	May 10.	Rev. Rob. Leman of Pakefield, Suff. C. M. }	1	1	0
		Mrs Mary Lowe of the College-Green, } Worcester, at Ad. by Mrs Berwick, }	1	1	0
	31.	Rev. Mr Laskey of Morleigh, Devon, } C. M. being the Overplus of a Bill } for Books, - - - }	0	6	11
		0 2	98	3	2
		Carried over —			

		Brought over	—	98	3	2
Oct.	4.	Legacy of Mr Tho. Pyke of St George the Martyr, - - - - -	}	1000	0	0
Nov.	15.	Legacy of Mr Merrett, late of Pro- vidence in New England, by Mr Overing, the Executor, - - -	}	100	0	0
		Legacy of Salwey Cockram Esq; late of Leintwardine, Herefordshire, by Edward Salwey Esq; the Executor,	}	300	0	0
1775	Jan. 10.	Rev. Dr Lovell, Canon of Wells, - -		2	2	0
	Feb. 28.	Rev. Dr Lloyd, Dean of Bangor, - -		1	1	0
	Mar. 14.	Legacy of the late Rev. Mr Osborne, Rector of New-Timber, Suffex, -	}	100	0	0
	April 4.	Rev. Mr John Lee, Rector of Kingston, Cambridgeshire, C. M. - - - - -	}	1	1	0
	27.	Legacy of Mrs Mary Scrope, Widow, late of Castlecombe, Wilts, by the Rev. Dr Rich. Scrope, the sole acting Exec <sup>r</sup> .	}	50	0	0

M.

1775	Jan. 10.	Mr Moncaster of Wallsend, Northum- berland, by the Rev. Mr Potter, -	}	1	1	0
		Rev. Mr Marlow, Chaplain of Aske's Hospital, at Admission, - - -	}	1	1	0
	April 4.	Capt. Middleton of Teston, Kent, at ditto,		2	2	0

O.

1775	Jan. 10.	Mrs Lucy Osborne of Seething, Norfolk,		2	2	0
	April 4.	Rev. Dr Osborne, Prebendary of Lincoln,		1	1	0

P.

1774	June 14.	Rev. Henry Poole of Chaily, Suffex, at Ad.		1	1	0
		Rev. Mr Pinsent, at ditto, by the Rev. Dr Forester, - - - - -	}	1	1	0
		Rev. Geo. Huddleston Jervois Purefoy, at Adm. by the Rev. Mr Greenhill,	}	1	1	0

Carried over — 1662 17 2



			£	s	d
		Brought over —	1662	17	2
1774	Aug. 2.	Mr George Preston of Great Newport-str.	1	1	0
1775	Jan. 10.	Rev. Mr Emanuel Potter of Wallfend,	0	10	6
		Northumberland, - - - - -			
	Feb. 7.	Thomas Putt Esq; of Coombe, Devonsh.	1	1	0
		by the Rev. Mr Jenkins, - - -			
	28.	Rev. Mr Parker, Rector of Great	1	1	0
		Rollright, Oxon, C. M. - - -			
	April 4.	Mrs Princip of Croxall, Staffordshire,	1	1	0
		at Ad. by Miss Gold of Birmingham,			
		Reverend Mr Parker, Rector of Great	1	1	0
		Rollright, Oxon, C. M. 2d Benefac.			

R.

1774	May 31.	Rev. Mr Sam. Rogers of Christ-Church,	1	1	0
		Oxon, at Adm. by Rev. Dr Sclater,			
	Nov. 1.	Mrs Ross of Cromarty, North Britain,	1	1	0
		at Admission, by Mrs Pierson, -			
1775	Feb. 28.	Rev. Mr Robinson, Vicar of Trinity	1	1	0
		Church, Hull, - - - - -			
	April 27.	Rev. Mr Richards, Lecturer of All-	1	1	0
		hallows, Lombard street, - - -			

S.

1774	Aug. 2.	Rev. Mr George Pender Scoble, Vicar	1	1	0
		of Sancreed and St Just, Cornwall, at			
		Adm. by the Rev. Mr Penrose, -			
1775	April 4.	Right Hon. Countess Spencer, at Adm.	5	5	0

T.

1774	Sept. 6.	Mr Thurman of the Devizes, Wilts. -	100	0	0
1775	April 4.	Rev. Mr Charles Thompson, Rector of	1	1	0
		Mulso, Bucks. at Admission, by the			
		Rev. Mr Robert Watson, - - -			

Carried over — 1780 3 8

		£ s d		
Brought over —		1780	3	8
V.				
1774 May 10.	A Gentleman unknown, by the Rev. Mr Scott, Fellow of Jesus College, Cambridge, - - - - - }	1	1	0
31.	A Lady unknown, by Dr Kirshaw, - - - - - }	2	2	0
Sept. 6.	A Lady unknown in Essex, - - - - - }	5	5	0
	A Person unknown by Rev. Mr Warcop, - - - - - }	1	1	0
	A Person unknown, by Rev. Mr Beard, - - - - - }	3	3	0
	Rev. Mr Vessey, Vicar of Spilsby, Lincolnshire, at Admission, by the Rev. Mr Shepherd, - - - - - }	1	1	0
Nov. 1.	A Lady unknown, by Mr Ross, - - - - - }	10	0	0
1775 Jan. 10.	A Person unknown, by Mr Hardy, - - - - - }	2	2	0
Feb. 7.	H. V. by the Clerk, - - - - - }	10	0	0
28.	A Person unknown, - - - - - }	1	1	0
	A Lady unknown, by Mrs Berwick of Worcester, - - - - - }	0	10	6
April 4.	David Urry Esq; by Rev. Dr Jefferson, - - - - - }	1	1	0
	A Person unknown, at Carmarthen, - - - - - }	1	1	0
27.	A Gentleman unknown, by the Rev. Mr Scott, Fellow of Jesus College, Cambridge, - - - - - }	1	1	0
	A Lady unknown, by the Reverend Mr Bourdillon, - - - - - }	1	1	0
	A Lady unknown, by the Reverend Mr Travis, - - - - - }	1	1	0
W.				
1774 May 3.	Rev. Mr Williams, at Admission, by the Rev. Mr Samuel Denne, - - - - - }	1	1	0
10.	Mrs Mary Whitmore of Lower Slaughter, Gloucestersh. at Ad. by Mrs Berwick, - - - - - }	1	1	0
	Mr John Walker Wilson of Burton upon Trent, Staffordsh. at ditto, by ditto, - - - - - }	1	1	0
31.	Rev. Mr Christopher Wyvill, Rector of Black Notley, Essex, - - - - - }	2	2	0
Carried over —		1828	0	2



[ III ]

			£	s	d
	Brought over	—	1828	0	2
1774	May 31.	Rev. Mr <i>Wilcocks</i> of <i>West Alvington</i> , } Devon. by Mr <i>Laskey</i> , - - - }	0	10	6
	June 7.	<i>W. W. W.</i> - - - - - }	2	2	0
1775	Feb. 28.	Mr <i>John Waring</i> , at Admission, by the } Reverend Mr <i>Waring</i> , - - - }	1	1	0
		Mr <i>Joseph Waring</i> , at ditto, by ditto,	1	1	0
		Mr <i>Francis Waring</i> , at ditto, by ditto,	1	1	0
		Mr <i>Samuel Waring</i> , at ditto, by ditto,	1	1	0
	April 4.	<i>J. W. D. D.</i> by the Rev. Mr <i>Walson</i> } of <i>Petworth</i> , - - - - - }	0	10	6
		Rev. Mr <i>Walton</i> , Rector of <i>Brixton</i> in } the Isle of <i>Wight</i> , by Dr <i>Jefferson</i> , }	1	1	0
		Z.			
1774	Aug. 2.	Z. Z. Z. - - - - -	10	10	0
	Total	—	£	1846	18 2

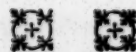


BENEFACTIONS

BENEFACTIONS *to the Protestant Mission in East-India,*  
*from 28 April, 1774, to the SOCIETY'S Audit,*  
*27 April, 1775.*

		£	s	d
1774 June 9.	Eighteen Months Dividend on 1700l. New South Sea Annuities to Christ- mas, 1773, - - - - -	76	10	0
1775 Jan. 10.	Rev. Mr Ziegenbagen for the Mission of Tranquebar, to replace the Sum advanced by them last Year to the Missions of Madras and Cuddalore,	150	0	0
Feb. 14.	Ditto for the Mission of Madras, -	80	0	0
	Ditto for the Mission of Tirutshinapally,	20	0	0
	Ditto for the Mission of Tranquebar, -	50	0	0
April 4.	Mrs Watson of New Norfolk-street, -	2	12	6
26.	Mrs Alavoine of Spitalfields, by the Reverend Mr Bourdillon, - -	2	2	0
	Twelve Months Dividend on 1700l. New South Sea Annuities, to Christ- mas, 1774, - - - - -	51	0	0
		£	432	4 6

Remitted through a different Channel,	£	s	d
By the Reverend Mr Professor Freylinghausen, }	125	0	0
For the Mission of Madras, - - -			
For the Mission of Cuddalore, - - -	100	0	0
For the Mission of Calcutta, - - -	27	0	0
For the Mission of Tirutshinapally, - -	20	0	0
		£	272 0 0







BENEFACTIONS toward a New Impression of 20,000  
Copies of the Bible and Testament in the WELCH  
Language, from 28 April, 1774, to 27 April, 1775.

1775 Feb. 28.	REV. Mr Charlesworth,	£	s	d
	Edward Parker Esq; of Brigg,	1	1	0
	Lincolnshire, by ditto,	2	2	0
	<b>Total</b> —	<u>£</u>	<u>3</u>	<u>3 0</u>





**BENEFACTIONS and DIVIDENDS to the Impression of the  
HOLY BIBLE, and other Religious Books, in the  
Vulgar Language of the Isle of Mann; from  
28 April, 1774, to the Audit 27 April, 1775.**

		£	s	d
1775 Feb. 28.	REV. Mr Charlesworth, - - -	1	1	0
	Edward Parker Esq; of Brigg, } Lincolnshire, by ditto, - - - }	2	2	0
April 26.	Twelve Months Dividend on 1800l. New South Sea Annuities, due Christ- mas, 1774, - - - - - }	54	0	0
	Twelve Months Dividend on 100l. Bank Annuities, Reduced, due at Michaelmas, 1774, - - - - - }	3	0	0
27.	Right Rev. Lord Bishop of Waterford,	3	0	0
	Total — £	63	3	0





BENEFACTIONS and DIVIDENDS to the Establishment  
of a MISSION in the SCILLY ISLANDS, to the Audit  
27 April, 1775.

		£	s	d
1774 Nov. 8.	REV. Mr Waring, - - - - -	1	1	0
	John Spiller Esq; by ditto, - - -	1	1	0
1775 Jan. 10.	Rev. Mr Price, Fellow of Winchester	1	1	0
	College, - - - - -			
	Rev. Mr Jane, Rector of Iron Aston,	10	0	0
	Glocestershire, - - - - -			
	Rev. Mr Benjamin Waterhouse, Vicar	1	1	0
	of Westwell, Kent, - - - - -			
Feb. 28.	Rev. Mr Robinson of Hull, - - -	1	1	0
	Rev. Mr Smalley, Rector of Standish,	2	2	0
	Lancashire, - - - - -			
	A Person unknown, by the Reverend	1	1	0
	Mr Sturges, - - - - -			
April 4.	A Person unknown, by the Reverend	2	2	0
	Dr Finch, - - - - -			
26.	Twelve Months Dividend on 400 l.	12	0	0
	New South Sea Annuities, due at			
	Christmas, 1774, - - - - -			
27.	Rev. Mr Samuel Hood, Vicar of Thorn-	1	1	0
	combe, Devon. - - - - -			
	A Person unknown, by the Reverend	1	1	0
	Mr Burton of Elden, Suffolk, -			
Total £		34	12	0

\*\*\*\*\*  
The SOCIETY hereby desire all the foregoing Benefactors to their  
several Designs to accept of their most hearty Thanks.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

**I**TEM, I A. B. do hereby give and bequeath unto C. D. of \_\_\_\_\_ and E. F. of \_\_\_\_\_ the Sum of \_\_\_\_\_ to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can change with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of \_\_\_\_\_ I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a ~~Letter~~ from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

**I**f the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in *Great Britain, Palestine, the East-Indies, Georgia, the Solly Islands, the Manks, or Welch* Impression of the Holy Scriptures.

A LIST



L I S T  
OF THE  
BISHOPS, DEANS, &c.

Who have Preached at the  
Yearly Meeting of the CHILDREN Educated  
in the CHARITY SCHOOLS, in and about  
the Cities of *London* and *Westminster*.

*Anno*

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.  
 1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.  
 1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.  
 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,  
*Oxford*.  
 1708. The Reverend Dr *Moss*.  
 1709. The Reverend Dr *Bradford*.  
 1710. The Reverend Dr *Smalridge*.  
 1711. The Reverend Dr *Snape*.  
 1712. The Reverend and Right Honourable *George Lord*  
*Willoughby de Broke*.  
 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.  
 1714. The Lord Bishop of *London*, Dr *Robinson*.  
 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.  
 1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.

*Anno*

- 1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
- 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
- 1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
- 1720. The Reverend Dr *Knight*.
- 1721. The Reverend Dr *Marshall*.
- 1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
- 1723. The Reverend Dr *Waterland*, Master of *Magdalen* College, *Cambridge*.
- 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
- 1725. The Reverend Dr *Berriman*.
- 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
- 1727. The Reverend Dr *Watson*.
- 1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh*, *Devon*.
- 1729. The Reverend Dr *Rogers*.
- 1730. The Lord Bishop of *Chester*, Dr *Peploe*.
- 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
- 1732. The Reverend Dr *Stebbing*.
- 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
- 1734. The Reverend Dr *Heylyn*.
- 1735. The Reverend Dr *Pearce*.
- 1736. The Reverend Dr *Denne*, Archdeacon of *Rochester*.
- 1737. The Reverend Dr *Thomas*.
- 1738. The Reverend Dr *Conybeare*, Dean of *Christ-Church*, *Oxon*.
- 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
- 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
- 1741. The Lord Bishop of *St Asaph*, Dr *Maddox*.
- 1742. The Reverend Dr *Trapp*.
- 1743. The Lord Bishop of *Oxford*, Dr *Secker*.
- 1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
- 1745. The Lord Bishop of *Bristol*, Dr *Butler*.
- 1746. The Rev. Dr *Lavington*, Residentiary of *St Paul's*.
- 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
- 1748. The Reverend Dr *Bearcroft*.
- 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
- 1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.



*Anno*

- 1751. The Rev. Dr *Cburch*, Prebendary of *St Paul's*
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary  
of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop  
of *Litchfield and Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keene*.
- 1768. The Rev. Dr *Worthington*, Prebendary of *York*.
- 1769. The Lord Bishop of *Norwich*, Dr *Tonge*.
- 1770. The Rev. Dr *Richard Eyre*.
- 1771. The Rev. Dr *James Hallifax*.
- 1772. The Reverend Dr *Bentham*, Regius Professor of  
*Divinity, Oxford*.
- 1773. The Lord Bishop of *Lincoln*, Dr *Green*.
- 1774. The Rev. Dr *Finch*.
- 1775. The Rev. Dr *Ogle*, Dean of *Winchester*.

**F I N I S.**



[ 110 ]

1751. The Rev. John ...  
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1775. The Rev. John ...



F I W I S



# *An Account of the Rates of Cloathing Men and Women.*

## M E N.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
ONE Man's Suit, ————	1	0	0
One Shirt Dowlas ————	0	4	6
One Pair of Hose ————	0	1	3
One Pair of Shoes ————	0	4	9
	<hr/>		
The Total	1	10	6
	<hr/>		

## W O M E N.

ONE Gown and Petticoat, ————	0	14	0
One Shift Dowlas ————	0	4	6
One Cap ————	0	0	10
One Pair of Hose ————	0	1	2
One Pair of Shoes ————	0	2	8
One Pair of Bodice and Stomacher ————	0	4	10
One Check'd Apron ————	0	1	6
One Handkerchief — — — —	0	1	0
	<hr/>		
The Total	1	10	6
	<hr/>		

**N. B.** You may be furnished with these Things  
by *Elizabeth Hurley*, Widow of the late *William  
Hurley*, at her Charity-School Ware-house, N<sup>o</sup> 58.  
in *Little Britain*, near *Newgate-Street*, LONDON.

**N. B.** Any Gentleman or Lady who is inclined to clothe  
any poor People or Children, may be supplied with  
proper Clothing on the most Reasonable Terms.

*An ACCOUNT of the Rates of Cloathing the Poor  
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

*The Charge of Cloathing a BOY.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
<b>A</b> Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

*The Charge of Cloathing a GIRL.*

<b>A</b> Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher,	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

*They likewise furnish Men and Women of Work-Houses at the  
following Rates, or as cheap as any one whatever.*

The Men at	1	10	6
And Women at	1	10	6

*As by the Particulars, which any Trustees for Schools, or Parish Officers may  
see. Or, Cloth sold unmade up, at the lowest Prices.*

*N. B. The different Stature of Children is allowed for in this Esti-  
mate, and any Number may be cloathed at the above Rates, by  
Elizabeth Hurley, Widow of the late William Hurley, Successor  
to the late Mr JOHN LODGE, at her Charity-School Ware-  
house, N<sup>o</sup> 58. in Little Britain, near Newgate Street, LONDON.*





